

Prepared By:

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

and When Recorded Mail To

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

Of the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by Malcolm Jones, Married to ALBERTA JONES

May 8, 1998

to AMERICAN STATES MORTGAGE, INC.
a corporation organized under the laws of ILLINOIS
and whose principal place of business is 915 WEST 175TH STREET, HOMEWOOD, ILLINOIS 60430

and recorded in Book/Volume No. _____, page(s) _____
No. _____ County Records, State of _____
hereinafter as follows: (See Reverse for Legal Description)

98463992 Document described

Commonly known as 30101 Oak Lane Unit #1, Lynwood, IL 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On May 8, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JOHN L. BUONICONTI

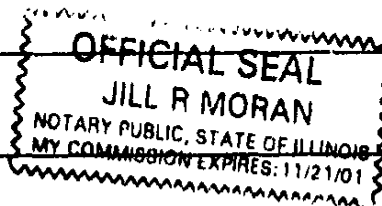
John L. Buoniconti
By: JOHN L. BUONICONTI
Its: PRESIDENT

known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____

Witness:



Notary Public Jill Moran
JILL MORAN COOK County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires 11/21/01

33-07-317-006-1003

UNIT 103 IN THE NORTH 282.92 FEET OF THE EAST 131.50 FEET OF LOT 89 OF LYNWOOD TERRACE UNIT NO. 1, BEING A SUBDIVISION OF THE EAST 1480.00 FEET OF THE WEST 1710.00 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, AND THE SOUTH 80.00 FEET OF THE NORTH 535.00 FEET OF THE WEST 250.00 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 7, ALL IN TOWNSHIP 35 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON SURVEY OF LOT 89, WHICH SURVEY IS ATTACHED AS EXHIBIT "A-1" TO DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21974870 RECORDED JULY 13, 1972, AS AMENDED; TOGETHER WITH AN UNDIVIDED 6.9948 PERCENT INTEREST IN LOT 89, AFORESAID, (EXCEPTING FROM SAID LOT 89 ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office