UNOFFICIAL COPM63190

RELEASE DEED

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1998-06-03 12:48:06
Cook County Recorder 23.50

MAIL TO:

Scott Vesley 2140 N. Dayton St. Chicago, IL 60614

Know All Men by These Presents, Took Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Scott G. Verley, a single person, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have accounted in, through or by a certain MORTGAGE, bearing date the 19th day of December, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 98021555, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 98021556 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE SOUTH 19 1/2 FEET OF LOT 13 IN BLOCK 2 IN CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GITTE HARMAN

Permanent Index Number(s): 14-32-219-028

THIS INSTRUMENT WAS PREPARED BY: M. Dunagan, 111 W. MONROE - 200/19 CHICAGO, IL 60600

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 2140 N. Dayton St., Chicago, II. 60614

Dated this 20th day of April 1998.

Sandra J. Munn-Travis, Vice President X.W. HARRIS & CO.

Pamela R. Sierra, Mortgage Loan Office 1882

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(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Kimberly Woods, Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before the this day in person severally and acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board ectors of said Corporation, actation, for uses and purposes therein set forth.

Given under my hand and seal this 20th day of April, 1995

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Public of Directors of said Corporation, as their irce and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

My Commission Expires 6/05/01