

UNOFFICIAL COPY

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1998-06-03 11:03:38

Cook County Recorder

23.50

This instrument must be recorded in:
COOK County, IL

Recording Requested By:
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-



LOAN #: 3763000 CODE: LBM-DP NRS #: 28823 BIN #: 5-14-98B
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERIQUEST MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 08/25/97 made and executed by DOROTHY BURKS, AN UNMARRIED WOMAN to
secure payment of the principal sum of \$49,500.00 Dollars and interest to AMERIQUEST MORTGAGE COMPANY in
the County of COOK and State of IL Recorded: 08/28/97 as Instrument #: 97634592 in Book: on Page: (Re-Recorded:
Inst#: BK: , PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF
RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A,

Tax ID No.: 16-04-400-037, Property Address: 1110 N LEAMINGTON AVE, CHICAGO, IL 60651-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly
authorized officer(s), on May 15, 1998.

AMERIQUEST MORTGAGE COMPANY as Mortgagee

BY [Signature]
KENNETH ARCHIBALD, AGENT OF THE CORPORATION

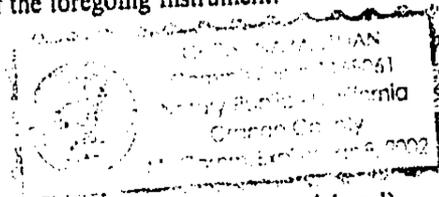
BY [Signature]
LINDA POLLOCK, AGENT OF THE CORPORATION

STATE OF CALIFORNIA
COUNTY OF ORANGE

On May 15, 1998 before me, CHRISTINA M. LUJAN, a Notary Public in and for ORANGE County in the State of
CALIFORNIA, personally appeared KENNETH ARCHIBALD, AGENT OF THE CORPORATION and LINDA
POLLOCK, AGENT OF THE CORPORATION, respectively, of AMERIQUEST MORTGAGE COMPANY, who as such
officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

[Signature]
CHRISTINA M. LUJAN
Notary Public



(This area for notarial seal)

Prepared by: Suzanne Gonzalez, NRS, 17352 Daimler Street, #200, Irvine, CA 92614
I-IL-MTG.NRS ID: PV 5-14-98B

ATTACHMENT A

LOAN #: 3763000 NRS #: 28823 BIN #: 5-14-98B

LOT 30 IN BLOCK 4 IN WILLIAM A. BOND AND COMPANY'S FIRST ADDITION TO AUSTIN, BEING FRANK T. CRAWFORD'S SUBDIVISION OF BLOCK 6 AND 7 IN COMMISSIONER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4 AFORESAID, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office