

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by These Presents, that

Cosmopolitan Bank and Trust, a corporation duly organized and

existing as an Illinois state banking association of the County of Cook and State of Illinois, **DOES HEREBY CERTIFY** that a certain Mortgage and Assignment of Rents dated February 11, 1997 and recorded February 18, 1997 as documents numbered 97-108262 and 97-108263, respectively, made by and between Cosmopolitan Bank and Trust, whose address is 801 North Clark Street, Chicago, Illinois 60610, and Cosmopolitan Bank and Trust, to secure an indebtedness of \$40,000.00 are released.

Legal Description of premise is as follows:

LOTS 83 AND 84 IN PRAIRIE AVENUE ADDITION TO AUSTIN IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 16-08-420-001

The property may be commonly referred to as: 5027 W. Washington, situated in the City of Chicago, the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said Cosmopolitan Bank and Trust has caused its name to be signed to these presents by its Vice-President, and attested by its Assistant Vice-President, this 11th day of May, 1998.

Mail to: Ronald Kaplan
188 W. Randolph, Suite 1200
Chicago, Illinois 60601

UNOFFICIAL COPY

COSMOPOLITAN BANK AND TRUST

By: [Signature]
Antonio R. Guillen, Vice-President

Attest: [Signature]
Alice A. Lanham, Assistant Vice-President

STATE OF ILLINOIS
COUNTY COOK SS.

I, Mary T. Green, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Antonio R. Guillen, Vice-President of COSMOPOLITAN BANK AND TRUST, an Illinois state banking association, and Alice A. Lanham, Assistant Vice-President of said state banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Vice-President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said state banking association, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of May, 1998

[Signature]
Notary Public

