

80518032/502480-3

MAIL TO:  
A.J. SMITH FEDERAL SAVINGS BANK  
14787 S. CICERO AVE.  
MIDLOTHIAN, IL 60445  
ATTN: LINDA GOUGH

NAME & ADDRESS OF TAXPAYER:

SCHULTZ, Frank J./Tammy  
112 Larue  
Park Forest, Il. 60466

Know all Men by these Presents, That A.J. SMITH FEDERAL SAVINGS BANK formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

FRANK J. SCHULTZ AND TAMMY SCHULTZ, HIS WIFE

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 6th day of November, A.D. 1996, and recorded in the recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of record on page \_\_\_\_\_, as document No. 96891394, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described

as follows, to wit: Lot 15 in Block 7 in Lincolnwood Subdivision, being a part of the South East 1/4 of Section 24, Township 35 North, Range 13, East of the TPM according to the plat thereof recorded in the Office of the Recorder of Deeds of Cook County, Illinois on August 7, 1957 as Document 14978902, and filed in the Office of the Registrar of Titles of Cook County, Illinois on August 7, 1957 as Document 1752498, in Cook County, Illinois.  
Permanent Index Number: 31-24-438-018

Property Address: 112 Larue, Park Forest, Il. 60466  
situated in County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said A.J. SMITH FEDERAL SAVINGS BANK has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 30th day of May, A.D. 1998.

A.J. SMITH FEDERAL SAVINGS BANK  
By Joseph R. Dorff  
JOSEPH R. DORFF, Vice President  
Attest Donna J. Manuel  
DONNA J. MANUEL, Corporate Secretary

BOX 333-CT1

11-16-98-2000

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Release Deed

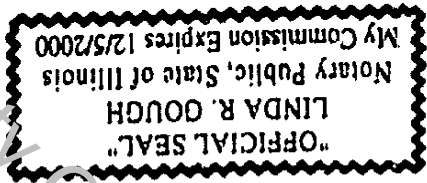
By Corporation

A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.  
Midlothian, IL 60447



IMPRESS SEAL BELOW:

This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Given under my hand and Notarial Seal this 30th day of May, 1998.  
*Linda R. Gough*  
Notary Public

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK

Property of Cook County Clerk's Office