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Cook County Recorder

23.50

OR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001604071412

COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment or all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby FEMISE, RELEASE, CONVEY, and QUIT CLAIM unto ARMANDO AGUAYO AND JUANA L. AGUAYO, MS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 9, 1994, and recorded on December 12, 1994, in Docket 04036243 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook. State of Illinois, to wit:

LOT 12 IN BLOCK 3 IN MYER'S SUBDIVISION OF THE EAST 3/4 OF THE N EAST 1/4 OF THE N EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ** PIN#19142040090000

together with all the appurtenances and privileges thereunto belonging of appertaining,

Address(es) of premises: 5517 S CHRISTIANA, CHICAGO, 1L, 60629

Witness our hands and seals May 15, 1998.

CH'S OFFICE Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation

Alice M. Miller

Assistant Kleenfresident

Attest:

Linda Salter

Assistant Secretary



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State of: Louisiana Parish/County of: Ouachita

1, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Linda Salter, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing lustrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, scaled and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 15, 1998.

NOTARY PUBLIC

Gall Cox

LIFETIME COMMISSION

Prepared by: LaDawn C. Miler/mail & Chase Manhattan Mortgage Corp.

1500 Nth 19th Street

P.O. Box 4025 Monroe, LA

(LO) Reshed 6/97 Lonn No: 0001604071412

County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 24

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