UNOFFICIAL COMMON ST. 605 Page 1 of

1998-06-04 14:13:40

Cock County Recorder

23.50

Loan #: 7210561062

Rrepared By:
AIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
EIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7210561062

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVEAGS BANK
32 CHESTNUT STREET, 1ST FLOOR, LEWISTON, ME 04240
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/21/98
Executed by ELIZABETH M. H1R/, DIVORCED NOT SINCE REMARRIED

to FIRST HOME MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 WCRTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. by the COOK County

Recorder of Deeds, State of Illinois described hereinalter as follows:

SEE ATTACHED

98465752

P.I.N.: 03-32-127-005,

Commonly known as: 519 SOUTH HIGHLAND AVENUE, ARLINGICN HEIGHTS, IL 60005

Together with the note or notes therein described or referred to, the maney due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

On 05/21/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporations.

Notary Public

CINDY/L. COLOMBO

COOK

County.

My Commission Expires: 03/04/02

First Home Mortgage Corporation

y: VINCE MANGLARDI

Its: EXECUTIVE VICE PRESIDENT

Witness: JENNIPER THORSEN

"OFFICIAL SEAL"

CINDY L. COLOMBO Notary Public, State of Illinois My Commission Expires 3/4/2002

(P)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPP§465753 Page 2 of 2

LEGAL DESCRIPTION RIDER

P.I.N.#: 03-32-127-005,

LOAN NO.:

7210561062

LOT 20 IN BLOCK 12 IN ARLINGTON ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF LOT 12, EXCEPT THE NORTH 2-1/2 CHAINS THEREOF, IN SECTION 32, IN THE ASSESSOR'S OF INCIPAL

DODGERY OF COUNTY CLORES OFFICE DIVISION OF SECTIONS 29, 30, 31, AND 32, TOWNSHIP 42 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN THE COUNTY OF COOK, STATE OF ILLINOIS.

FHMC #913001 (7/98)

UNOFFICIAL COPY

Property of Cook County Clerk's Office