

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

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STATE OF ILLINOIS }  
COUNTY OF DUPAGE } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

**AIR TECHNOLOGIES, INC.**, an Illinois corporation,

does hereby acknowledge satisfaction or release of the claim for lien against **ROBERT PROCE** and **JOYCE PROCE** and **SUBURBAN TRUST & SAVINGS BANK** u/t/a #3927

**COOK COUNTY  
RECORDER  
JESSIE WHITE  
ROLLING MEADOWS**

Above Space For Recorder's Use Only.

for TWO THOUSAND SEVEN HUNDRED SIXTY SEVEN AND NO/100  
(\$2,767.00)-----Dollars, on the following described property, to-wit:

See attached Legal Description Rider

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 97006651.

Permanent Real Estate Index Number(s): 16-07-120-021; 16-07-120-020 and 16-08-304-006

Address(es) of property: 1038 West Lake Street, Oak Park, IL 60302

IN WITNESS WHEREOF, the undersigned has signed this instrument this 21th day of June, 1997.

AIR TECHNOLOGIES, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Joe Wolf  
Joe Wolf, President  
By Joe Wolf  
Joe Wolf, Secretary

Secretary

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

This instrument was prepared by Marshall J. Subach, 211 W. Grand, Bensenville, IL 60106

(Name and Address)

STATE OF ILLINOIS

SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument. appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

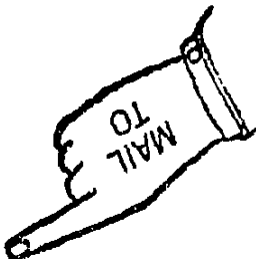
I, PATRICIA F. CUNDARI, a notary public in and for the county in the state aforesaid, do hereby certify that JOE WOLF, the president of AIR TECHNOLOGIES, INC., an Illinois corporation, and JOE WOLF, the secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th day of June, 1997.

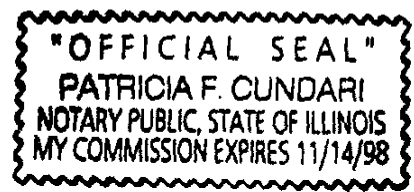
*Patricia F. Cundari*  
NOTARY PUBLIC

Mail TO:

Al Mancini



1038 WEST LAKE STREET  
OAK PARK IL 60302



ATTACHMENT TO  
ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

LEGAL DESCRIPTION RIDER

As to Parcel 1:

The West 40 Feet of the South 210 Feet (not including street) of Lot 4 in Samuel P. Skinner's Subdivision of the land in the Southwest Corner of the Northwest 1/4 of Section 7, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

TAX NO. 16-07-120-021 and NO. 16-07-120-020

As to Parcel 2:

Lot 36 in Farr's Resubdivision of the Subdivision of hat part of the West 1/2 of the East 1/2 of the Southwest 1/4 of Section 8 lying between the South Line of the Chicago and Northwestern Railroad Right of Way and the North Line of the dummy railroad right of way in Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

TAX NO. 16-08-304-006

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