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UNOFFICIAL COP8/65921

7884/0013 35 001 Page 1 of 2 1998-06-04 10:07:28 Cook County Recorder 23.50

Recording Requested By: MARINE MIDLAND MORTGAGE CORP.

When Recorded Return To:

FILE #66403 INVESTORS TITLE GUARNATEE 222 N LASALLE STREET

SUITE 2320

CHICAGO, IL 60601-

E made in

INV66403 (1961,

SATISFACTION

MARINE MIDLAND MORTGAGE CORF #192181 "PRESCOTT" Lender ID:795/001/550613765 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that MARINE MIDLAND MORTGAGE CORPORATION holder
of a certain mortgage, whose parties, dates and recording information are below,
does hereby acknowledge that it has received full payment and satisfaction of
the same, and in consideration thereof, does hereby cancel and discharge said
mortgage.

Original Mortgagor: MARGARET E. PRESCO'T AND GARY A. PRESCOTT, WIFE AND HUSBAND Original Mortgagee: FIRST RESIDENTIAL NORTGAGE, L.P.

Dated: 09/19/1992 and Recorded 10/07/1992 as Instrument No. 92748089 in the County of COOK State of ILLINOIS

Legal:

LOT 13 (EXCEPT THE SOUTH 50 FEET THERLOF) IN BLOCK 4 IN RIDGE ACRES, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST HALF OF SECTION 5. TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AURI INGTON AND QUINCY RAILROAD (EXCEPT BLOCKS 50 TO 53 IN THE SUBDIVISION OF THE WEST HALF OF SAID SECTION) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 18-05-321-003

Property Address: 4607 Clausen, Western Springs, IL, 60558

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MARINE MIDLAND MORTGAGE CORPORATION

On March 04, 1998

JILL JEWETT, ASST. VICE PRESIDENT

RAT-19980304-0010 ILCOOK COOK IL BAT 185 KXILSOM1



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UNOFFICIAL COPS#65921 Page 2 of 2

Page 2 Satisfaction

STATE OF New York COUNTY OF Erie

ON March 04, 1998, before me, SUSAN CRUMP, a Notary Public in and for the County of Erie County, State of New York, personally appeared JILL JEWETT, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

SUSAN CRUMP

Notary Expires: 01/19/1999 #5006945

> SUSAL CHUMP No. 5006945 Notary Public, State of New York Qualified in Cale County

My Commission Expires Jan. 19, 19 9

IND SOME COUNTY CLEARLY SOFFICE Document Prepared By: MARIN & MICLAND MORTGAGE CORP., 2929 WASDENIEW RAT-19980304-0010 R.COOK COOK IL BAT. 165/918417, KXILSOM1 ENUE, DEPEW, NY 14043

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