UNOFFICIAL CC 7884/0026 35 001 Page 1 of see address below 1998-06-04 10:15:17 Ľ 25,50 Cook County Recorder HAME 4 ADDRESS OF PREPARER ۳, Toni Burhart Π Mortgage Service Center 6000 Atrium Way Mount Laurel NJ 08054 п а ц IW.67121 Loan number 5503137

STATE OF ILLINOIS

Know All Men by These Presents. That HH Mortgage Services Corporation of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto David J Barts.

of the County of Cook and State of Illinois all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 15 day of August 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Book Page Document No. 97059787 to the premises therein described, situated in the County of Cook , as follows to sit: 23 Commons Drive TAX ID: 23-26-201-092-0000

See attached for complete legal description

与解析会员写真

This mortgage was assigned from Howard Hanna Financial Services Inc to Fin Mortgage Services Corporation recorded November 1997 as Document No. 97824521

WITNESS hand	and seal on this 2	7 day of May 1998
Roberta D'Arain Roberta O'Drain Witness	_ (Seal)	(Seal) Karen Ziegler - Vice President
Adeline Brownell Witness	_ (Seal)	Susan Brown - Assistant Secretary

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STATE OF New Jersey
COUNTY OF Burlington
I, the undersigned, a Notary Public in and for and said County, in the State aforesaid, DO HEREBY
CERTIFY THAT, Karen 2 legler and Susan Brown personally known to me
to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that they signed, sealed and delivered the said
instrument as their free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homesterd.
Given under my hand and notarial seal, this 27 day of May 199 8
Antonio Bular
Notary Public
(Seal) ANTOINETTE BURHART NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES MARCH 16, 2003
My commission expires on 3-16 , pa 2003.
Mail tot. Daine J. Borts 23 Commons Dr. Pala Park, Ie. 6.464

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LEGAL DESCRIPTION RIDER

PARCEL 1: THAT PART OF LOT 5 IN "THE COMMONS OF PALOS PARK PHASE 2". (BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN), ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLING'S DN JULY 20, 1979 AS DOCUMENT NO. 3105635, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 5; A DISTANCE OF 55.00 FEEL SOUTHEASTERLY FROM THE MOST NORTH CORNER OF SAID LOT 5; THENCE SOUTH 13 DEGREES, 58 MINUTES, 38 SECONDS WEST, FOR A DISTANCE OF 46.85 FEET FOR THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PART OF LOT 5; THENCE CONTINUING SOUTH 13 DEGFETS, 58 MINUTES, 38 SECONDS WEST, FOR A DISTANCE OF 32.78 FEET TO A POINT; THENCE SOUTH 82 DEGREES, 35 MINUTES, 11 SECONDS WEST, FOR A DISTANCE OF 55.20 FEET TO A POINT ON THE MOST SOUTHWESTERLY LINE OF SAID LOT 5; THENCE NORTH 29 DEGREES, 43 MINUTES, 53 SECONDS WEST, ALONG THE MOST SOUTHWESTERLY LINE OF SAID LOT 5, FOR A DISTANCE OF 32,48 FEET TO A POINT: THENCE NORTH 82 DEGREES, 14 MINUTES, 54 SECONDS EAST, FOR A DISTANCE OF 90.96 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 141 IN "THE COMMONS OF PALOS PARK PHASE 2" AFOREDESCRIBED, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST WESTERLY CORNER OF SAID LOT 5; THENCE SOUTH 2% DEGREES, 43 MINUTES, 53 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT 5, FOR A CISTANCE OF 30.39 FEET TO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED PART OF LOT 141: THENCE CONTINUING SOUTH 29 DEGREES, 43 MINUTES, 53 SECONDS EAST, FOR A DISTANCE OF 32.48 FEET TO A POINT; THENCE SOUTH 82 DEGREES, 35 MINUTES, 11 SECONDS WEST, FOR A DISTANCE OF 23.72 FEET TO A POINT; THENCE NORTH 7 DEGREES, 37 MINUTES, 53 SECONDS WEST FOR A DISTANCE OF 29.98 FEET TO A POINT; THENCE NORTH 82 DECREES, 14 MINUTES, 54 SECONDS EAST, FOR A DISTANCE OF 11.47 FEET TO THE POINT OF BICINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCIL! AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NO. LR3149276 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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