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MERCUBYNTITLE COMPANY, L.L.C. Birth Mo Me

7855/01/9 26 001 Page 1 of

1998-06-03 16:05:13

Cook County Recorder

23.50

Please Return To: Banc Group Mortgage Corp. 1400 EAST LAKE COOK ROAD #150-FOST CLOSING Buffalo Grove, IL 60089 2015/600 MTL- LORL!

#### ASSIGNMENT OF MORTGAGE

Loan No.: 12596

For Value Received, the and resigned holder of a Mortgage (hereln "Assignor") whose address is 8075 W. 95th Street, Elekory Hills, IL 60457 does hereby grant, sell, assign, transfer and convey, anto STANDARD FEDERAL LVNK, its successors and/or assigns as their interest may appear (herein "Assignee"), whose address is 2000 WEST BIG BEAVER ROAD, Troy, MI 48084

a certain Mortgage dated June 1998 , made WILLIAM F. ZIEGLER and MICHELLE M. ZIEGLER, his wife , made and executed by

Bane Group Mortgage Corp. to and favor of

upon the following described property situated in State of Illinois:

Cook

County,

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of one hundred thirty nine thousand

PIN NUMBER: 13-05-122-019-0000

| which Mortgage is of record in Book, Volume, or Liber N                                  | o.                  | O onge          | (\$ 139,650.00 )                   |
|--|---------------------|-----------------|------------------------------------|
| which Mortgage is of record in Book, Volume, or Liber N (or as No. 46 16522)             | of the              |                 | Records                            |
| of Cook County, State of Illing money due and to become due thereon with interest, and   | ds, together with   | the note(s) and | obligations therein described, the |
| TO HAVE AND TO HOLD, the same unto Assignee, conditions of the above-described Mortgage. |                     |                 |                                    |
| IN WITNESS WHEREOF, the undersigned Assignor has   | executed this Ass   | signment of Mor | gage on 2/2/58                     |
| **************************************   |                     | Mortgage Co     |                                    |
|  |                     | Veril.          | J. Paguo.                          |
| Prepared by or under the supervision of William H. Peirson, Peirson & Patterson,         |                     | nesidos         | 4                                  |
| 4400 Alpha Road, Dallas, TX 75244-4505.  | dgment(s) Attached) |                 |                                    |

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#### ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

| <b>'</b> O.                          |  |
|--------------------------------------|--|
| State of Illinois                    | \$   |
| County of Cook                       | §<br>9<br>9  |
| Ox                                   |  |
| The foregoing instrument was acknown | owledged before me on 16/0/98  T. Royer's Prisicked. |
| DANGCO                               | I. KOKUS PALISICKACI.                                |
| of Band Group Mortgage Corp.         | 7  |
| on behalf of the corporation.        |  |
|                                      |  |
| (Sual)                               | Notary Public, State 17                              |
| OFFICIAL SEAL                        |  |
| LAURIE ANN LIVINGSTON                | My Commission Expires:                               |
| J'ARY PUBLIC, STATE OF ILLINGIS      | 0,   |
| WA COMMISSION EXPIRE BIODION OF      | 0,55.  |
|                                      | C  |
| ACKNOWLEDGEMENTS (Mullistate)        | Page 1 of 1  |

AACKCMU 05/96

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Property or Coot County Clerk's Office

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#### UNOFFICIAL COPY 98465230

#### LEGAL DESCRIPTION

LOT 2 IN RESUBDIVISION OF LOTS 12, 13 AND 14, IN ANTON J. SCHNID'S SUBDIVISION OF A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE CENTER LINE OF PETERSON AVENUE 1.65 CHAINS EAST OF THE SOUTHWEST CORNER NORTHWEST FRACTIONAL 1/4 OF SECTION 5 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE RUNNING EAST ALONG SAID CENTER LINE OF PETERSON AVENUE 754.09 FEET, THENCE NORTH 159.01 FEET, THENCE NORTHWESTERLY AT AN ANGLE OF 145 DEGREES AND 12 MINUTES, 288.66 FEET TO A POINT IN THE CENTER LINE OF HOLBROOK STREET THENCE SOUTHWESTERLY ALONG THE CENTRAL LINE OF HOLBROOK STREET 710.06 FEFT TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EST THENCE SOUTHWESS...
TO THE PLACE OF BEGINNING, I...

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Property of Cook County Clerk's Office