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GEORGE E. COLE® LEGAL FORMS No. 835 November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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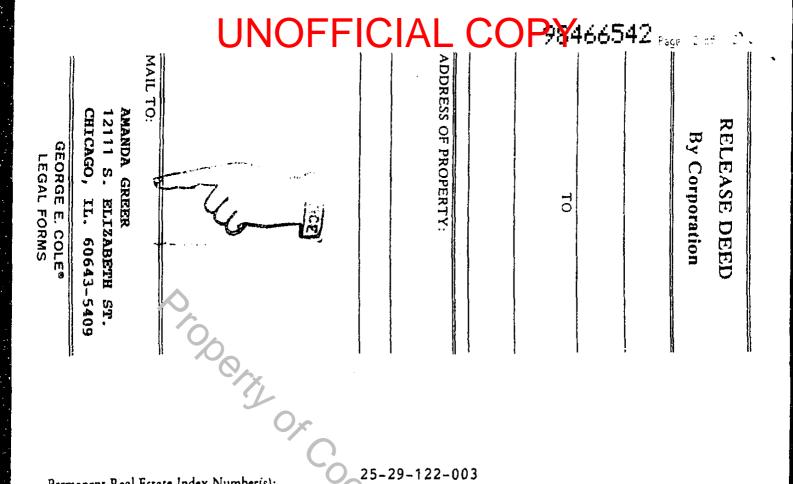
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ILLINOIS SERVICE FEDERAL SAVINGS AND LOAN ASSOC.

of the County of ______ and State of __ILLINO'S _____ Above Space for Recorder's Use Only of the County of _____ and State of __ILLINO'S _____ Above Space for Recorder's Use Only for and in consideration of the payment of the indebtedness secured by the _____ MORTGAGE ____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ______ hereby REMISE, RELEAST. CONVEY, and QUIT CLAIM unto AMANDA T. GREER, 12111 S. ELIZABETH AVE., CHICAGO, IL. 60643 ______ (NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or don and whatsoever ______ may have acquired in, through or by a certain MORTGAGE, bearing free the 12THday of ______ JUNE ____, 19_73, and recorded in the Recorder's Office of __COOK __Councy, in the State of Illinois, in book ______ of records, on page ____, as document No. 22409295 ___, to the premises therein described as follows, situated in the County of __COOK, CITY OF CHICAGO _____, in State of Illinois, to wit:

LOT 24 IN VICTORY HEIGHTS THIRD ADDITION BEING A SUBDIVISION OF THE NORTHWEST \$\frac{1}{4}\$ OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 7, 1956 AS DOCUMENT NO. 16513924M IN COOK COUNTY, ILLINOIS.



| Permanent Real Estate Index Number(s): 25-29-122-003 |
|--|
| Address(es) of premises: 1211 S. ELIZABETH STREET, CHICAGO, IL. 60643-5409 |
| Witness hand and seal this 91H day of JANUARY 1998. |
| (SEAL) |
| Larla & Goode (SEAL) |
| This instrument was prepared by MARTON E. KENNARD, 4619 5. KING DR., CHICAGO, II. 60653 |
| (Name and Address) |
| STATE OFILLINOIS |
| COUNTY OF COOK Ss. |
| |
| I. JAMES R. KREBS a notary public |
| in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that THELMA J. SMITH |
| personally known to me to be the President of ILLINOIS SERVICE FEDERAL S & L ASSOC. , |
| a UNITED STATES OF AMERICA corporation, and DARLA R. GOODE , personally |
| known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the |
| same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally |
| acknowledged that as such President and _ASSIST. Secretary, they signed and delivered the said instrument and |
| caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>DIRECTORS</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. |
| Given under my hand and official seal this CTFICIAL SEAL" "CTFICIAL SEAL" "CTFICIAL SEAL" "CTFICIAL SEAL" Notary Public, State of Illinois Notary Public, State of Illinois Notary Public State of Illinois |
| Wy Collinson |