

UNOFFICIAL COPY 98466545

FORM NO. 835

7872/0087 27 001 Page 1 of 2
1998-06-04 10:11:48
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Ventouras 504712966

TAN66287(1061) The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank and Trust, N.A., Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Nestor Ventouras and Joanne M Ventouras (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Mortgage & Assignment of Rents bearing date the 12 day of November, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96917195 & 96917196, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 2071 IN WOODLAND HEIGHTS, UNIT 5, BEING A SUBDIVISION IN SECTION 23,24 AND 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT 18737474, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-24-307-030
Address(es) of premises: 530 Ridge Circle Streamwood, IL 60107

Witness _____ hand _____ and seal _____, this 17 day of February 1998.

Denise M. Smith (SEAL)
Denise M Smith Senior Vice President
Joseph C. Olson (SEAL)
Joseph C Olson Second Vice President

This instrument was prepared by Betty Dudek (NAME AND ADDRESS)
2200 W Higgins
Hoffman Estates, IL 60195

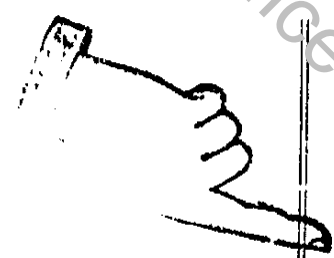
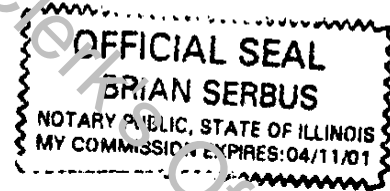
STATE OF Illinois
COUNTY OF Cook } SS.

I, Brian Serbus, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Denise M Smith personally known to me to be the Senior Vice President of CHARTER NATIONAL BANK & TRUST, a corporation, and Joseph C Olson, personally known to me to be the Second Vice President ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Second Vice President ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17 day of February, 1998.


NOTARY PUBLIC

Commission Expires _____



CHARTER NATIONAL BANK AND TRUST
2200 WEST HIGGINS ROAD
HOFFMAN ESTATES, ILLINOIS 60198

MAIL TO:

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY: