

98466660

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HSL Loan No. 713293-5

Pool No.

Loan No.

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: ELDE BOLATETE

DEPT-01 RECORDING 023.50
T00013 TRAN 3746 06/04/98 08:28:00
#7437 * TB * -98-466660
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

BARNETT MORTGAGE COMPANY/D/B/A LOAN AMERICA FINANCIAL CORPORATION

whose address is 9000 SOUTHSIDE BLVD, JACKSONVILLE, FLORIDA 32256

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

HOMESIDE LENDING, INC

whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

(Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 1/22/98

Original Loan Amount: \$65,600.00

Mortgage Date: 1/20/98

Original Mortgagor: MUKESH PATEL, MAYURU PATEL,

Trustee:

Instr #: 98057075

Doc #:

Cert #:

Book

Page:

Legal: See Attached Legal Description

Mortgagee: BARNETT MTG. CO. d/b/a LOAN AMERICA FINANCIAL CORP.

Section:

Lot:

Block:

Property/Tax ID # 09-15-107-059

Address: 9471 SUMAC DES PLAINES, IL 60016

Date: 4/22/98



BARNETT MORTGAGE COMPANY

LINDA ENGLISH, VICE PRESIDENT

CHERYL S. JEFFERSON, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 22nd day of April, 1998 by LINDA ENGLISH, VICE PRESIDENT and CHERYL S. JEFFERSON, ASSISTANT SECRETARY of BARNETT MORTGAGE COMPANY, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

Sharon L. Rohn

SHARON L. ROHN, Notary Public

State of FLORIDA at Large, My Commission Expires:



Sharon L. Rohn

MY COMMISSION # 00000807 EXPIRES

September 10, 2000

BONDED THROUGH TRUST FUND INSURANCE CO.

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6/27

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IL-7132535
Cook County

FILE NUMBER 25860

EXHIBIT "A"

PARCEL 1: THE EAST 28.25 FEET OF THE WEST 161.67 FEET BOTH AS MEASURED ALONG NORTH LINE THEREOF OF THE NORTH 82.25 FEET AS MEASURED ALONG THE WEST LINE THEREOF OF LOT 8 THROUGH 13 BOTH INCLUSIVE, TAKEN AS A TRACT IN 1ST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 8.0 FEET OF THE NORTH 44.0 FEET BOTH AS MEASURED ALONG THE EAST LINE THEREOF OF THE EAST 35.0 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF LOTS 8 THROUGH 18, BOTH INCLUSIVE, TAKEN AS A TRACT IN 1ST ADDITION TO HILLARY LANE AFORESAID, ALL IN COOK COUNTY, ILLINOIS. (EXCEPTING THEREFROM THE EAST 17 FEET OF THE EAST 35.0 FEET OF LOTS 1 THROUGH 13, BOTH INCLUSIVE IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS AS SHOWN ON PLAT ATTACHED THERETO, DATED NOVEMBER 9, 1974, RECORDED NOVEMBER 10, 1974, AS DOCUMENT NO. 19298905 MADE BY PIONEER TRUST AND SAVING BANK, AS TRUSTEE UNDER TRUST NO. 14664 AND AS CREATED BY MORTGAGE OF PIONEER TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NO. 14664, TO 1ST FEDERAL SAVING AND LOAN ASSOCIATION OF MAYWOOD, DATED JANUARY 11, 1965 AND RECORDED JANUARY 15, 1965 AS DOCUMENT NO. 19357597, FOR INGRESS AND EGRESS, WHICH THE GRANTOR HEREBY AFFIRMS AND RECREATES IN COOK COUNTY, ILLINOIS.

Of Cook County Clerk's Office

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.R DEPT-01 RECORDING 023.50
: T#0013 TRAN 3746 06/04/98 08:25:00
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