

Recording Requested by / Return To:  
GREATER ILLINOIS TITLE  
6158 N. Milwaukee Ave  
CHICAGO, IL 60648

**Release Of Mortgage**


WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

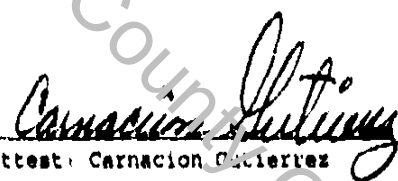
Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK  
Original Mortgagor: DENNIS J. CUTINELLI, DIANE J. CUTINELLI  
Recorded in Cook County, Illinois, on 07/18/88 as Instrument # 88315470  
Tax ID: 10-33-427-019

Date of mortgage: 06/29/88 Amount of mortgage: \$500000.00 Address: 6424 Tower Court Lincolnwood, IL 60848  
LOT 8 IN LINCOLNWOOD TOWERS SIXTH ADDITION, BEING A SUBDIVISION OF PART OF LOTS 21 AND 22 IN BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

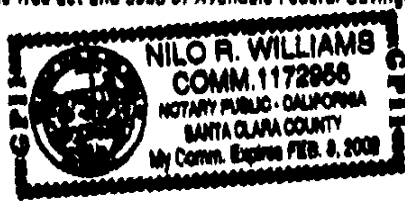
Dated: 04/27/98  
Avondale Federal Savings Bank

By:   
\_\_\_\_\_  
Kim Gorman  
Vice President

  
Attest: Carnacion Gutierrez  
Assistant Secretary

State of California  
County of Santa Clara  
On 04/27/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Avondale Federal Savings Bank, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Avondale Federal Savings Bank.

  
\_\_\_\_\_  
Notary: Nilo R. Williams  
My Commission Expires Feb. 8, 2002



Prepared by: R. S. Stone  
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-8868  
LN# 0030000887 P.I.F.: 02/24/98  
FINAL RECON.IL 90572 Inv: 0 1 04/27/98 04:16:01 12-031 IL Cook 93:1 14  
REMITTER

0-11-4227225

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## PARCEL 1:

THAT PART OF BLOCK 1 IN KENILWORTH, BEING A SUBDIVISION OF PARTS OF FRACTIONAL SECTIONS 22 AND 27 AND PART OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE MAP THEREOF RECORDED SEPTEMBER 27, 1890 AS DOCUMENT 1343386 DESCRIBED AS FOLLOWS: :

BEGINNING AT A POINT IN THE NORTHEASTERLY LINE OF SAID BLOCK WHICH IS 245 FEET NORTHWESTERLY FROM ITS INTERSECTION WITH THE SOUTHEASTERLY LINE OF BLOCK 3 EXTENDED SOUTHWESTERLY AND RUNNING THENCE SOUTHWESTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID BLOCK 1, 161.90 FEET MORE OR LESS TO THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND MILWAUKEE ELECTRIC RAILWAY COMPANY; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID RIGHT OF WAY 79.08 FEET; THENCE NORTHEASTERLY ON A LINE PARALLEL WITH THE NORTHWESTERLY LINE OF SAID BLOCK 1, 136.83 FEET TO POINT IN THE NORTHEASTERLY LINE OF SAID BLOCK 1 WHICH IS 75 FEET DISTANT FROM THE POINT OF BEGINNING; THENCE SOUTHEASTERLY ALONG SAID LINE 75 FEET TO THE POINT OF BEGINNING; (EXCEPT THE SOUTHWESTERLY 30 FEET OF SAID PREMISES HERETOFORE CONVEYED TO WARE T. HUSTON BY WARRANTY DEED DATED OCTOBER 23, 1916 AND RECORDED DECEMBER 19, 1916 AS DOCUMENT 6015466) IN COOK COUNTY, ILLINOIS

## PARCEL 2:

THAT PART OF BLOCK 1, IN KENILWORTH, BEING A SUBDIVISION OF PARTS OF FRACTIONAL SECTIONS 22 AND 27 AND PART OF SECTION 28, ALL IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS, TO WIT: BEGINNING AT A POINT IN THE NORTHEASTERLY LINE OF SAID BLOCK 1, WHICH IS 245.0 FEET NORTHWESTERLY FROM ITS INTERSECTION WITH THE SOUTHEASTERLY LINE OF BLOCK 3, PRODUCED AND EXTENDED SOUTHWESTERLY; THENCE SOUTHWESTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF SAID BLOCK 1, 130.27 FEET, MORE OR LESS, TO A POINT IN THE EASTERLY RIGHT OF WAY LINE OF THE ABANDONED CHICAGO NORTH SHORE AND MILWAUKEE RAILWAY AND THE POINT OF BEGINNING OF THE LAND TO BE HEREIN CONVEYED; THENCE CONTINUING ON THE SAME COURSE PARALLEL WITH THE NORTHWESTERLY LINE OF SAID BLOCK 1, 73.81 FEET, MORE OR LESS, TO A POINT IN THE JOINT RIGHT-OF-WAY LINE BETWEEN THE ABANDONED CHICAGO NORTH SHORE AND MILWAUKEE RAILWAY AND THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY; THENCE NORTHWESTERLY ALONG SAID JOINT RIGHT-OF-WAY LINE, 79.09 FEET, MORE OR LESS, TO A POINT; THENCE NORTHEASTERLY ON A LINE PARALLEL WITH THE NORTHWESTERLY LINE OF SAID BLOCK 1, 73.81 FEET, MORE OR LESS, TO A POINT IN THE EASTERLY RIGHT-OF-WAY LINE OF THE ABANDONED CHICAGO NORTH SHORE AND MILWAUKEE RAILWAY (SAID LAST DESCRIBED PARALLEL LINE IF PRODUCED NORTHEASTERLY WILL INTERSECT THE NORTHEASTERLY LINE OF SAID BLOCK 1 AT A POINT WHICH IS 320.0 FEET NORTHWESTERLY FROM ITS INTERSECTION WITH THE SOUTHEASTERLY LINE OF BLOCK 3, PRODUCED AND EXTENDED SOUTHWESTERLY); THENCE SOUTHEASTERLY ALONG SAID EASTERLY RIGHT-OF-WAY LINE, 79.09 FEET, MORE OR LESS, TO PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS

PINH 0528-407.00d  
05.28 407.06d.

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