FEICIAL C 27 28466819 1998-06-04 09:21:05

of 619 W 161 ST PLACE

TINLEY PARK, IL

Cook County Recorder

23.50

ĨĎ.I.N.: 27-24-107-004 VOL 147

Drafted By: Kim Alexander Source One Mortgage Services Corp. 27555 Parmington Road Farmington Hills, MI 48334-3357 Payoff Department

0008/498 00779596-1 03/24/1998

yor the protection of the owner, this relieves shall be filled with the recorder or the REGISTRAR OF TITUES IN MHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

## ABORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE THE INTS That a certain indenture of mortgage, bearing date the 14th CASTRO JR. AND SUSAN PACE and HIS WIFE G11= N228423

P. of the First part, to

FIREMAN'S FUND MORTGAGE CORPORATION

of the Second part, and records in the office of the register of deeds for Illinois the county of finte of in liber 89436218 , Registered Land Certificate No. , DOC NO. Is fully paid, satisfied and discharged.

Dated this 22nd day of April, 1998

"See Attached Legal Description"

Source One Mortgage Services Corporation FKA: Fireman's Fund Mozigage Corporation

FKA: Manufacturers Hanover Mortgage Corporation

Maureen

ssoc. 1Vice President

State of Michigan County of Oakland

On this 22nd day of April, 1998 before me appeared Joyce Boka to me personally known who, being by me duly sworn, did say that Maureen Burns they are the Assoc. Vice President and Assoc. Vice President respectively, Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of I ts board of directors, and Joyce Boka Maureen Surns acknowledged said instrument to and

be the free act and deed of said corporation.

DAWN M. TARNOWSKI NOTARY PUBLIC - OAKLAND COUNTY, MI MY COMMISSION EXPIRES 03/10/98

My Commission Expires:

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Property or Coot County Clert's Office

O3/24/1998 O008/408 C A C PROS 819 Fage 2 of 2 PAGE HUNDRED SIX (306) IN BREMENTOWNE ESTATE UNIT THREE (3), BEING A SECTION OF PART OF THE EAST ONE HALF (1/2) OF THE NORTHWEST ONE QUARTER (1/4) OF SECTION TWENTY FOUR (24), TOWNSHIP THIRTY SIX (36) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

66849

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