

9805333506

Prepared By
KATHRINA MARIE DONALDSON
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

and When Recorded Mail To
SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST. PAUL FEDERAL BANK FOR SAVINGS
8700 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60638

98466954

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 22, 1998
executed by RONALD G. SOBON AND
CAROLINE M. SOBON, HUSBAND AND WIFE

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 3 TRENTON COURT, SOUTH BARRINGTON, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS SERVE CORPS MORTGAGE CORP A SUBSIDIARY
COUNTY OF DUPAGE OF ST. PAUL FEDERAL BANK FOR SAVINGS

On MAY 28, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

D. BRADLEY SPRINGER
known to me to be the AUTHORIZED SIGNATORY
and MARK D. THORPE

known to me to be AUTHORIZED SIGNATORY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ DUPAGE County.
My Commission Expires 02-19-01

By: D. BRADLEY SPRINGER
Its: AUTHORIZED SIGNATORY

By: MARK D. THORPE
Its: AUTHORIZED SIGNATORY

Witness:

"OFFICIAL SEAL" KATHRINA MARIE DONALDSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 02/19/01
--

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7737035 W

BOX 333-CTI

UNOFFICIAL COPY

0000 11/05/07 01:00

01-27-407-011-0000

Property of Cook County Clerk's Office

LOT 79 IN SOUTH BARRINGTON LAKES, UNIT 2, BEING A SUBDIVISION OF PART OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1978 AS DOCUMENT 24599768 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION