

UNOFFICIAL COPY 98466049

7379/0041 14 001 Page 1 of 2
1998-06-04 09:10:40
Cook County Recorder 23.50

Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

Christine Broughton
1939 SOUTH 6TH AVENUE
Maywood, IL 60153

SATISFACTION

Paid Accounts Department #:10126613 "Broughton" Lender ID:388/6011794 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that AMRESKO RESIDENTIAL MORTGAGE CORPORATION holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHRISTINE BROUGHTON,
Original Mortgagee: AMRESKO RESIDENTIAL MORTGAGE CORPORATION
Dated: 09/24/1997 and Recorded 09/29/1997 as Instrument No. 97718677
Book/Reel/Liber 3112, Page/Folio 0013, in the County of COOK State of ILLINOIS

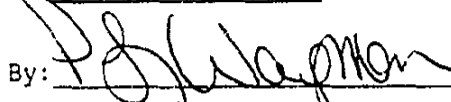
Legal: THE SOUTH 40 FEET OF LOT 79 IN FRANK C WOOD'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 15-14-311-015
Property Address: 1939 South 6th Avenue, Maywood, IL, 60153

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

AMRESKO Residential Mortgage Corporation

On April 24, 1998

By: 
P.L. WAYMAN, VICE PRESIDENT

JLR-19980424-0007 ILCOOK COOK IL BAT 3211 KXILSOM1

SV
P
1
MY

UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF California
COUNTY OF

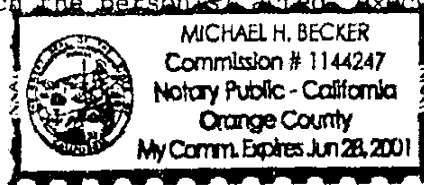
Orange

ON 4-28-98, before me, Michael H. Becker, a Notary Public in and for Orange County, in the State of California, personally appeared P.L. Wayman, Vice President, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in his/her/their authorized capacity, and that by ~~his/her/their~~ signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael H. Becker

Notary Expires: 6/28/01



(This area for notarial seal)

Document Prepared By: Arlene Fabio, 16875 West Bernardo Drive, San Diego, CA 92127/619 674-1800
JLR-19980424-0007 ILCOOK COOK IL BAT. 3211/10126813 IXL SCM1

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office