

# UNOFFICIAL COPY

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9879/0042 14 001 Page 1 of 2  
1998-06-04 09:11:03  
Cook County Recorder 33.50

Recording Requested By:  
Advanta Mortgage Corp. USA

When Recorded Return To:

Mark Szparkowski  
8153 SO. NATOMA AVENUE  
Burbank, IL 60459

## SATISFACTION

Paid Accounts Department #: 10104792 "Szparkowski" Lender ID: 388/6011531 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that AMRESKO RESIDENTIAL MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

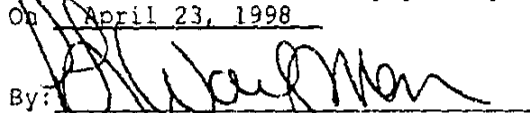
Original Mortgagor: MARK E. SZPARKOWSKI AND NANCY A. SZPARKOWSKI, JOINT TENANTS  
Original Mortgagee: AMRESKO RESIDENTIAL MORTGAGE CORPORATION  
Dated: 09/19/1997 and Recorded 09/29/1997 as Instrument No. 97718284 in the County of COOK State of ILLINOIS

Legal: THE SOUTH 1/2 OF LOT 18 (EXCEPT THE NORTH 237 FEET THEREOF AND EXCEPT THE WEST 33 FEET THEREOF) IN FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 19-31-211-050  
Property Address: 8153 South Natoma Avenue, Burbank, IL, 60459

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

AMRESKO Residential Mortgage Corporation  
On April 23, 1998

By:   
P.L. WAYMAN, VICE PRESIDENT

JLR-19980422-0107 ILCOOK COOK IL BAT 3165 KX/LSOM1

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Property of Cook County Clerk's Office

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Page 2 Satisfaction

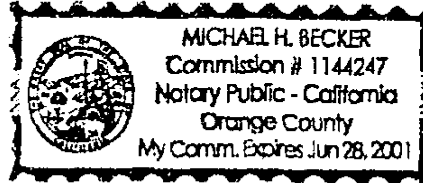
STATE OF California  
COUNTY OF Orange

ON 4-28-98, before me, Michael H. Becker, a Notary Public in and for Orange County, in the State of California, personally appeared P.L. Wayman, Vice President, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Michael H. Becker

Notary Expires: 6/28/01



(This area for notarial seal)

Document Prepared By: Arlene Pablo, 16875 West Bernardo Drive, San Diego, CA 92127/619 674-1800  
JLR-19980422-0107 ILCOOK COOK IL BAT. 3165/10104792 (XILS)MI

Notary Public  
Cook County Clerk's Office