

UNOFFICIAL COPY 98466051

7877/0043 14 001 Page 1 of 2
1998-06-04 09:11:25
Cook County Recorder 23.50

Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

Sebra Hunter
409 HIRSCH AVENUE
Calumet City, IL 60409

Advanta Mtg
Loan Service

P.O. Box 509011

San Diego, CA 92150-9944

SATISFACTION

Paid Accounts Department #:2991826 "Hunter" Lender ID:384/6003081 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that AMRESKO RESIDENTIAL MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SEBRA V. HUNTER MARRIED TO WILLIE MASSEY,
Original Mortgagee: AMRESKO RESIDENTIAL MORTGAGE CORPORATION
Dated: 03/10/1997 and Recorded 03/18/1997 as Instrument No. 97-187063 in the
County of COOK State of ILLINOIS

Legal: LOT 24 (EXCEPT THE NORTH HALF) AND ALL OF LOT 25 INBLOCK 2 IN FULCHERS
ADDITION TO HAMMOND BEING A SUBDIVISION OF THE PART OF WEST HALF OF
THE NORTH WEST QUARTER LYING SOUTH OF MICHIGAN CENTRAL RAILROAD OF
SECTION 8, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 30-08-104-051
Property Address: 409 Hirsch Avenue, Calumet City, IL, 60409

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly
executed the foregoing instrument.

AMRESKO Residential Mortgage Corporation

On April 29, 1998

By: P.L. Wayman

P.L. WAYMAN, VICE PRESIDENT

5/2
11/11

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Page 2 Satisfaction

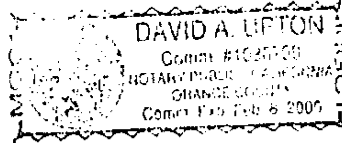
STATE OF California

COUNTY OF IMPERIAL

ON 5/1/98, before me, David A. Lipton, a Notary Public in and for Imperial County, in the State of California, personally appeared P.L. Wayman, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

David A. Lipton
Notary Expires: 11/2/00



(This area for notarial seal)

Document Prepared By: Arlene Paris, 16875 West Bernardo Drive, San Diego, CA 92127/619 674-1800

JLR-19980429-0077 ILCOOK COOK IL BAT 3345/2991826 KYLESOM1

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