7876/0060 08 001 Page 1 of 4 1998-06-04 11:13:56 Cook County Recorder 27.50

PREPARED BY AND AFTER RECORDING RETURN TO:

William J. Hawkins Menges, Mikus & Molzahn 303 W. Madison, Ste. 1700 Chicago, IL 60606

MEMORANDUM OF ASSIGNMENT OF INTEREST

THIS MEMORANDUM OF ASSIGNMENT OF INTEREST is dated this Stay of June. 1998 by and between EFSTATHIOS A. REGOPOULOS ("First Assigner"), ANGELO S. REGOPOULOS ("First Assignee" and "Second Assignor") and THE REGO GROUP, LTD., an Illinois corporation ("Second Assignee").

YUTNESSETH:

By Assignments of Partnership Interes dated August 5, 1997, First Assignor sold, assigned and transferred to First Assignee all rights appurt nant to First Assignor with respect to his interests in and obligations to HANOVER SQUARE, an Illinois general partnership ("Hanover Square").

Hanover Square is legally described on Exhibit "A", attached hereto and made a part hereof.

By Assignment of Partnership Interest dated August 15, 1997, Second Assignor sold, assigned and transferred all his right, title and interest in Hanover Square to Second Assignee.

This Memorandum of Assignment of Interest is executed in accordance with the terms of the various Assignments of Partnership Interests identified herein and all rights and interests so assigned including all "equitable lien" documentation is deemed to be a material part herein as though set forth herein.

IN WITNESS WHEREOF, the parties caused this Memorandum of Assignment of Interest to be executed as of the date first written above.

FIRST ASSIGNOR:

FIRST ASSIGNEE:

rcelos. Regorou

SECOND ASSIGNOR:	THE REGO GROUP, LTD.
Angelo S. Migopoulos Axegios s. Regoroulos	By: Elaine Reagrances Is: Vice-President
STATE OF ILLINOIS)) SS. COUNTY OF COOK)	
1. <u>Wichelle L. Scubel</u> , a Notary Pu	ablic, in and for said County, in the State aforesaid egopoulos personally known to me to be the same instrument, appeared before me this day in personal instrument as his own free and voluntary act for
GIVEN under my hand and Notarial Sea	1, this 151 day of JUVIL . 1998.
"OFFICIAL SEAL Michelle L. Deube Notary Public, State of Ill My Commission Exp. 9-30-	inois §
STATE OF ILLINOIS)) SS. COUNTY OF COOK)	750
I. <u>Michelle Mukel</u> , a Notary Pub DO HEREBY CERTIFY THAT Angelo S. Reg person whose name is subscribed to the foregoing and acknowledged that he signed and delivered sa the uses and purposes therein set forth.	instrument, appeared before me this day in person
GIVEN under my hand and Notarial Sea	I. this 15th day of 4UNC . 1998.
Michelle L. Deubel Notary Public, State of Illinois My Commission Exp. 9-30-2000	Michello L. Seubco Notary Public

^{30 2 8663} 8**ΙΣ**99**+86**

STATE OF STA

STATE OF ILLINOIS)) SS.
COUNTY OF COOK)
I. Little Little, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Some Regarded to the foregoing instrument, appeared before me this day to person and severally acknowledged that as such with the signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, and acknowledged that he signed and delivered said instrument as his own free and voluntary act for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal, this day of 4 MC, 1998.
"OFFICIAL SEAL" Michelle L. Deubel Notary Public, State of Illinois My Commission Exp. 9-30-2000
Notary Public, State of Illinois My Commission Exp. 9-30-2000 My Commission Exp. 9-30-2000

り回いているこう美国

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 'A' AND THAT PART OF VACATED PARK AVENUE LYING SOUTH OF THE SOUTH LINE OF WALNUT STREET AND NORTH OF THE NORTH LINE OF MAPLE AVENUE, TAKENAS A TRACT, ALL IN HANOVER PARK ESTATE, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE EAST 110 FEET OF THE NORTH 128 FEET ALSO EXCEPTING THE EAST 150 FEET OF THE SOUTH 400 FEET), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 150 FEET OF THE NORTH 250 FEET OF THE SOUTH 400 FEET OF LOT A AND THAT PART OF VACATED PARK AVENUE LYING SOUTH LINE OF WALNUT STREET AND NORTH OF THE NORTH LINE OF MAPLE AVENUE TAKEN AS A TRACT, ALL IN HANOVER PARK ESTATE. A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL Clort's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers: 06-36-406-004, Volume 061

06-36-406-005, Volume 061