### RELEASE DEED

Mail To:

MICHAEL O ULLSMITH JR 430 E SAUK TRAIL CHICAGO HTS, IL 60 60411-4830

Name and Address of Preparer:

HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 15044791

DEPT-01 RECORDING

T40009 TRAN 2697 06/04/98 09153:00

\$6702 + CG X-98-467467

COOK COUNTY RECORDER

Kecorder e scamp

Know All Men by These Presents, that HomeSide Lending, Inc.
of the County of Pexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the Teceipt whereof is hereby confessed, do hereby remise,
convey, release, and Juit-Claim unto
MICHAEL O. ULLSMITH JE., MARRIED TO
TERESA M. ULLSMITH JE., MARRIED TO
TERESA M. ULLSMITH OF COOK COUNTY and the State of ILLINOIS all right, title,
of the County of COOK COUNTY and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date OCTOBER 24TH, 1996 A.D., and
recorded in the Recorder's office of COOK COUNTY County, in the State
of ILLINOIS, as Book Fage Document No. 96825537,
Certificate No. to the premises therein described,
as follows to wit:
SEE ATTACHED LEGAL DESCRIPTION

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 32-34-202-013

Executed on MARCH 16, 1998

430 E. SAUR PEAIL CH60

HomeSide Lending, Inc.

PRESIDENT SUSAN NAYLOR,

State of Texas

 $j_{i} = 0$ 

County of Bexar

The foregoing instrument was acknowledged before me on MARCH 16, 1998 by SUSAN NAYLOR, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation on hebalf of said corporation.

L. DELGADO

Hotary Public, State of Toxas My Comm. Exp. 09/04/01

Requested by: J CANTU

**PFIL** 091897CJL - 6017

**BOX 333-CTI** 

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## **UNOFFICIAL COPY**



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007701072 NA STREET ADDRESS: 430 R SAUK TRAIL

CITY: CHICAGO HEIGHTS COUNTY: COOK

TAX NUMBER: 32-34-202-013-0000

#### LEGAL DESCRIPTION:

THE WEST 100 FEET OF THE EAST 300 FEET (MEASURED ALONG THE S LINE) OF LOT 1 (EXCEPT THE S 331,50 FEET THEREOF AND EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMISCING AT THE NORTHEAST CORNER OF LOT 1 AFORESAID, THENCE ON AN ASSUMED BEARING OF SOUTH 78 DEGREES 14 MINUTES 49 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 1. A DISTANCE OF 203.46 FEET TO THE EAST LINE OF THE WEST 100 FEET AFORESAID FOR A POINT OF BEGINNING; THENCE CONTINUING SOUTH 78 DEGREES 14 MINUTES 49 SECONDS WEST ALONG SAID NORTH LINE, 101.74 FEET TO THE WEST LINE OF THE RAST 300 FERT OF LOT 1: THENCE SOUTH OO DEGREES 56 MINUTES 28 SECONDS EAST ALONG SAID WEST LINE, 17.20 FEET TO A POINT ON A 2311.49 FOOT RADIUS CURVE, THE CENTER OF CIRCLE OF SAID CUPYR BEARS SOUTH 12 DEGREES 46 MINUTES 19 SECONDS HAST FROM SAID POINT; THENCE EASTERLY ALONG SAID CURVE, CENTRAL ANGLE 02 DEGREES 41 MINUTES 12 SECONDS, 101.66 FEET TO THE WEST LINE OF THE EAST 200 FEET OF SAID LOT 1; THENCE NORTH OO DEGREES 56 MINUTES 28 SECONDS WEST ALONG SAID WEST LINE. 17.64 FEET TO THE POINT OF BEGINNING IN ARTHUR T. MCINTOSH AND COMPANY'S PIRST ADDITION TO SAUK TRAIL FARMS, BEING A SUNDIVISION OF PARTS OF SECTIONS 27 AND THI.

OUT CONTROL

OFFICE 34, TOWNSHIP 35 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

# **UNOFFICIAL COPY**

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