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7867/0058 53 001 fags 1 of 3 1**999-D6-D4 11:25:15** Cook County Recorder 47,58

EXETER TITLE COMPANY — FILE LIMITED POWER OF ATTORNEY

EXUIDATI

KNOW ALL MEN BY THESE PRESENTS THAT I/WE,

BY THESE PRESENTS, do make, constitute, and appoint GEORGE W. GROBLE as my true and lawful ATTORNEY for me and in my name, place, and stead to transact all business, and make, execute, acknowledge and deliver all contracts, deeds, assignments, notes, trust deeds, mortgages, assignments of rents, releases and waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effect at the purchase of the premises described as follows:

Legal description is the via on Exhibit A attached hereto and made a part hereof.

Co04 (

Commonly Known As:

Unit 16A/B - 1540 iv. State Parkway, Chicago, 1L 60610

Permanent Index No.:

17-04-210-027-1058 and 17-04-210-027-1059

all as effectually and in all respects as I could do personally, giving and granting unto him, the said ATTORNEY, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that he, the said ATTORNEY, shall lawfully do or cause to be done by virtue hereof.

DATED this 2/ day of 2/ast, 1998.

7) (

MADONNA H. LEICHUM

SS#: 321-44-2499

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STATE OF FLORIDA SS COUNTY OF PALM BEACH

The undersigned, a notary public in and for the above County and State aforesaid, DO HEREBY CERTIFY that MADONNA H. LEICHUM, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 21 day of may, 1998.

ANDREW D. MCMEEIG

Notary Public

Commission expires: 12000

This instrument was prepared by:

George W. Groble

Attorney .
33 W. Jackso..
Chicago, Historis G. (312) 939-5855

ANDREW J. MCMEEIG Y ANTIC BONDING CO., INC.

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Commitment

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Legal Description

Schedule A Continued

UNIT NUMBER 16A AND 16B AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL")

PARCEL 1: SUB LOT 6 OF LOT A IN BLOCK 1 IN SUBDIVISION OF LOT A IN BLOCK 1 AND OF LOT A IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION: ALSO

PARCEL 2: LOTS 7 AND 8 IN THE SUBDIVISION OF LOT A IN BLOCK 1 IN THE SUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO ALL IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SAID SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTED UNDER A CERTAIN TRUST AGREEMENT DATED APRIL 10, 1973 AND KNOWN AS TRUST NO 70754, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 22947006 TOGETHER WITH ITS UNDIVIDED INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Commonly known as: 1540 North State Parkway, Unil, 16AB, Chicago, IL 60610

End of Commitment Schedule A

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