

19980604

98467015

7881/0007 45 001 Page 1 of 2  
1998-06-04 08:50:14  
Cook County Recorder 23.00

Prepared by:  <b>BETH M TOUSEY          AMERICAN HOME FINANCE, INC.          830 West Northwest Highway          Palatine, Illinois 60067</b>	This space above is for Recorder's use:
After recording send to: <b>AMERICAN HOME FINANCE INC.          830 WEST NORTHWEST HIGHWAY          PALATINE, ILLINOIS 60067          ATTENTION: POST CLOSING          #222-6899558</b>	
<p style="text-align: center;"><b>ASSIGNMENT OF MORTGAGE / DEED OF TRUST</b>          (ZASSIGN) <span style="float: right;">980872-1L</span>  <b>Page 1 of 2</b> <span style="float: right;">222-6899558</span></p> <p>For value received, the undersigned hereby grants, assigns and transfers to:  <b>NORWEST MORTGAGE, INC.          ONE EAST 22ND STREET          SUITE 500          LOMBARD, IL 60148</b></p> <p>all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated <b>May 28, 1998</b> and executed by <b>PETER CHUNG AND CATHERINE CHUNG, HUSBAND AND WIFE</b></p> <p>to <b>AMERICAN HOME FINANCE, INC.</b>, a corporation organized under the laws of <b>THE STATE OF ILLINOIS</b> and who's principal place of business is <b>830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067</b> and recorded in Book/Volume No. , Page (s) as document No. , <b>COOK</b> County Records, State of <b>ILLINOIS</b> described hereinafter as follows: <span style="float: right;"><b>98467014</b></span></p> <p style="text-align: center;"><b>This is Page 1 of 2</b>  <b>This Page must be recorded simultaneously with page 2 of this</b></p>	

2

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

(ZASSIGNB)  
**Page 2 of 2** #222-6688556  
980872-IL

LOT 12 IN EASTON MEADOW SUBDIVISION OF LOT 2 IN GINO'S RE-SUBDIVISION OF LOT 15 IN ARTHUR T. MCINTOSH AND COMPANY'S QUINTENS ROAD FARMS, BEING A SUBDIVISION OF THE WEST 90 ACRES OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1996 AS DOCUMENT 98827216 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED APRIL 2, 1997 AS DOCUMENT 97227839 IN COOK COUNTY, ILLINOIS. TAX PERMANENT NO: 02-22-300-016-0000.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.  
an ILLINOIS CORPORATION

by: *John M. Ratkovich*  
John M. Ratkovich, President

State of Illinois, County of Cook,

**Affix Corporate Seal**

--

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

Notary Public: *Beth M. Tolson*

County: *Lake*

Commission Exp: *4-22-2001*

Date: *5-29-98*

OFFICIAL SEAL  
BETH M. TOLSON  
Notary Public, State of Illinois  
Commission Expires 4/22/2001

This is Page 2 of 2  
This Page must be recorded simultaneously with page 1 of this document.