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98096941

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5645/0040 53 001 1998-02-05 12:11:39
Cook County Recorder 25.00

98467242

RE-RECORDING TO CORRECT PIN #

DEPT-01 RECORDING \$25.00
TRAN 2693 06/04/98 08:51:00
CG # - 98 - 467242
COOK COUNTY RECORDER

This form was prepared by: **MIDWEST MORTGAGE SERVICES**
18301 SOUTH MEYER, OAKBROOK TERRACE, IL, 60181

, address: , tel. no: 708-691-2414

ASSIGNMENT OF MORTGAGE

3

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18301 SOUTH HALSTED, GLENWOOD, IL, 60425
does hereby grant, sell, assign, transfer and convey unto the **MIDWEST MORTGAGE SERVICES**

a corporation organized and existing under the laws of **DELAWARE CORPORATION** (herein "Assignee"),
whose address is **900 TOWER DR, TROY, MI 48068**
a certain Mortgage dated **JANUARY 30, 1998**, made and executed by

RICHARD CHAPAN AND CANDY MARIE MCAULIFFE-CHAPAN HUSBAND AND WIFE

to and in favor of **HERITAGE COMMUNITY BANK**
property situated in **COOK**
of **ILLINOIS**

, upon the following described
County, State

SEE ATTACHED

98096940

98467242

TAX ID#: ~~28-17-416-009-1113~~
28-17-416-009-1113

such Mortgage having been given to secure payment of
SIXTY EIGHT THOUSAND AND 00/100

(\$ **68,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of **COOK** County,
State of **ILLINOIS**, together with the note(s) and obligations therein described and the
money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 4/98
Initials: _____



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SBS 2014-11

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of ^{Page 2 of 3} Mortgage on

HERITAGE COMMUNITY BANK

Witness

(Assignor)

By: William E. Hetler

Witness

(Signature)

Darcie R. Beffa

Attest

William E. Hetler, Sr. Vice President

Seal:

(TYPED NAME AND TITLE OF SIGNER)

[Space Below is Reserved for Acknowledgment Information]

State of ILLINOIS
County/City/Parish of COOK



ON 01/30/98 BEFORE ME PERSONALLY CAME THE ABOVE NAMED
William E. Hetler
KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
HERITAGE COMMUNITY BANK AND ACKNOWLEDGED THAT S/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

THIS INSTRUMENT DRAFTED BY
MIDWEST MORTGAGE SERVICES
1901 SOUTH MEYERS RD
OAKBROOK TERRACE, IL60181

WHEN RECORDED, RETURN TO:
MIDWEST MORTGAGE SERVICES
ATTN: LOAN REVIEW, 5TH FL
P.O. BOX 7098
TROY, MI 48007-9869

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LOAN #5581558

CHAPAN

LEGAL ADDENDUM "A"

UNIT 10-5 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984 AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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