

# UNOFFICIAL COPY

Prepared By

HALINE KOBIALKO  
6700 W NORTH AVE  
CHICAGO IL 60707

98467397

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP  
6700 W NORTH AVE  
CHICAGO IL 60707

DEPT-01 RECORDING 123.00  
T80009 TRAN 2696 06/04/98 09137100  
#6626 + CG \*-98-467397  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

2

Loan No: 9804130025

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W NORTH AVE CHICAGO, ILLINOIS 60707

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 22, 1998

executed by GEORGE H CHICAIZA, ALSO KNOWN AS HERIBERTO CHICAIZA AND NINFA CHICAIZA, HIS WIFE

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST PAUL FEDERAL BANK FOR SAVINGS

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 1804 NORTH MAPER BOULEVARD, SUITE 100

NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No

Page(s)

98467396

as Document described

No COOK County Records, State of ILLINOIS

hereinafter as follows (See Attached for Legal Description)

Commonly known as 2302 W ALGONQUIN UNIT 8 IL 60009

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST PAUL FEDERAL BANK FOR SAVINGS

On MAY 28, 1998 before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

HALINE B KOBIALKO

known to me to be the AUTHORIZED SIGNATORY

and GUADALUPE M PEREZ

known to me to be AUTHORIZED SIGNATORY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the

corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation

pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free

act and deed of said corporation.

By HALINE B KOBIALKO  
Its AUTHORIZED SIGNATORY

By GUADALUPE M PEREZ  
Its AUTHORIZED SIGNATORY

Witness

Notary Public: \_\_\_\_\_ County,

My Commission Expires

(THIS NOTARY PUBLIC STATE OF ILLINOIS SEAL)

My Commission Expires 07/31/2001

880001/ASIGNSCM

98467397

BOX 333-CTI



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11/10/11

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## LEGAL DESCRIPTION RIDER

"THIS RIDER IS A PART OF THE ASSIGNMENT OF MORTGAGE TO WHICH IT IS ATTACHED"

**BORROWERS:** GEORGE H CHICAIZA  
NINFA CHICAIZA

**PROPERTY ADDRESS:** 2302 W ALGONQUIN UNIT B  
ROLLING MEADOWS, IL 60008

UNIT 2302-B IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT NUMBER 2 BEING A SUBDIVISION IN THE WEST 1/2 OF WEST 1/2 OF EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25385416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.  
PIN #08-08-106-024-1020

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, ALL RIGHTS THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS A

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