

Property of Cook County Recorder's Office

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 011600268

Know all Men by these Presents, that the

ST PAUL FEDERAL BANK FOR SAVINGS,

27027



INTEGRITY TITLE
2510 E. DEMPSTER STREET
SUITE 110
DES PLAINES, IL 60016

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
606 S. TAYLOR AVE OAK PARK, IL 60304 Pin No. 16-17-113-003

LOT 21 (EXCEPT THE NORTH 66-2/3 FEET THEREOF) IN LOMBARD AVENUE ADDITION TO AUSTIN BEING A SUBDIVISION OF THE NORTH 2/3 OF THE WEST 30-82/100 ACRES OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **JESSIE B. ROSS, FANNIE I. ROSS, WARREN G. SMITH AND ELBERTA DEAN ROSS, IN JOINT**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 25TH day of JUNE, A.D. 1984, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page --, as Document No. 27188043, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. --, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

UNOFFICIAL COPY

Loan No. 011600268

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 21ST day of MAY, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President
JAMES E. HUNT

Attest: [Signature] Assistant Secretary
CHARLOTTE HUNT

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

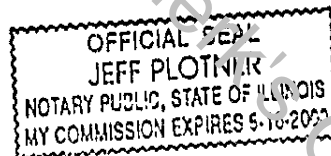
Given under my hand and notarial seal, this 21ST day of MAY A.D. 1998.

This instrument was prepared by:

[Signature]
Notary Public

M LACY

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



NAME	JESSIE AND FANNIE ROSS
ADDRESS	606 S. TAYLOR AVE
CITY, STATE, ZIP	OAK PARK, IL 60304
LOAN REPAID	1994

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.