OFFICIAL COP \$468972 1998-06-04 10:15:44 Prepared By: Cook County Recorder **COLE TAYLOR BANK** ATTN: WHOLESALE LENGS 5501 WEST 79th STREET BURBANK, IL 60459K and When Recorded Mail T **COLE TAYLOR BANK** ATTN: WHOLESALE LENDING 5501 WEST 79th STREET BURBANK, IL 60459 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersign of hereby grants, assigns and transfers to COLE TAYLOR BANK all the rights, title and interest of undersigned in ant to that certain Real Estate Mortgage dated. MAY 27, 1998 JOESPH A. OPYT AND ANTORINA D. OYPT HUSBAND AND WIFE executed by AMERICAN STATES MORTGAGE, 98468971 a corporation organized under the laws of ILLINOIS and whose principal place of business is 915 WEST 175TH STREET, HOMEWOOD, ILLINOIS 60430 , as Document , page(s) and recorded in Book/Volume No. described Records, State County No Ş (See Reverse for Legal Descripara) hereinafter as follows: 18533 ROSE STREET LANSING, IL 60438 Commonly known as PIN #29-36-402-103 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest. and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF MAY 27, 1998 before (Date of Execution) me, the undersigned a Notary Public in and for said JOHN L. BUONICONTI PRESIDENT County and State, personally appeared JOHN L. BUONICONTI known to me to be the PRESIDENT and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation NOTARY PUBLIC, STATE OF ILLINOIS pursuant to its by-laws or a resolution of its Board of MY COMMISSION EXPIRES Directors and that he/she acknowledges said instrument to be the free act and peed of said corporation. Lud moran Notary Public

JZIL MORAN

My Commission Expires

COOK

11/21/01

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LEGAL: LOT 233 IN FOURTH ADDITON TO FOREST GLEN SUBDIVISION, A

SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 36.

TOWNSHIP 36, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND GRAND TRUNK RAILROAD, IN COOK COUNTY, ILLINOIS.

ADDRESS: 18533 ROSE STREET

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LANSING, IL, IL 60438

PIN: 29-36-402-103-0000

Property of Cook County Clerk's Office