

201569847C, 6/4/98/3093
PREPARED BY:
H.A. DAVIS

UNOFFICIAL COPY

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

98468150

1998-06-04 15:22:06
Cook County Recorder 33.56

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 05/29/98
executed by SUZANNE GREEN, SINGLE NEVER MARRIED

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

and recorded in Book/Volume No. _____ page(s) _____ as Document No. 98468150
COOK County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:
2033 N. RACINE #4D CHICAGO, IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 05/29/98 before me, the undersigned a
(Date of Execution)

Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

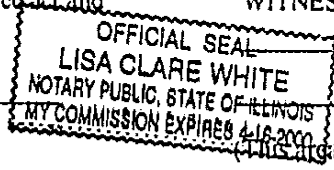
PREFERRED MORTGAGE ASSOCIATES, LTD.

Howard A. Davis
By: HOWARD A. DAVIS
ITS: PRESIDENT

Carol M. Kochan
BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

[Signature]
WITNESS [Signature]

Notary Public Lisa Clare White
County Deputy
My Commission Expires: 4-16-00



RIDER - LEGAL DESCRIPTION

UNIT 4D AS DELINEATED ON THE SURVEY OF THE FOLOWING DESCRIBED PARCEL: LOTS 35, 36 AND 37 (EXCEPT THE NORTH 10 FEET OF SAID LOT 37) IN BLOCK 7 IN MORGAN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO. 14-32-221-041-1016

Property of Cook County Clerk's Office