

UNOFFICIAL COPY

98469467

WITNESSETH THAT I, _____
MORTGAGEE OF THE ABOVE
PROPERTY, HAVE HEREBY
RELEASED AND CONVEYED
TO THE ABOVE NAMED
PARTIES ALL MY RIGHT
AND INTEREST IN THE
PROPERTY ABOVE
DESCRIBED.



RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, THAT MAINTAIN MARKET PLACE CENTERS, INC.
of the County of SALINE and State of MISSISSIPPI for and in consideration of the
payment of the indebtedness secured by the MORTGAGE hereinafter mentioned,
and the cancellation of all the notes thereby secured, and of the sum of one
dollar, the receipt whereof is hereby acknowledged, I hereby REMISE,
RELEASE, CONVEY, and QUIT CLAIM unto ERIC JONES LATHAN AND HELEN LATHAN 3500
MAPLE LANE, HAZEL CREST, ILL 60122

NAME AND ADDRESS
heirs, legal representatives and assigns, all the right, title, interest,
claim or demand whatsoever interest may have or claim in, through or by a
certain MORTGAGE, bearing date the 15TH day of MAY, 1998 and recorded in
the Recorder's Office of COOK County, in the State of ILLINOIS, in Book N/A
of records, on Page N/A, as Document No. 25340522 to the premises therein
described as follows, situated in the County of COOK, State of ILLINOIS, to
wit:

LOT 328 IN HAZELCREST HIGHLANDS THIRD ADDITION, A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST
1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

5485
P2
N/A
M485

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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 28-26-483-013

Address(es) of premises: 1500 MAPLE LANE, HAZEL CREST, UT 84404

Witness my hand and official seal ON, this day of JANUARY, 2011



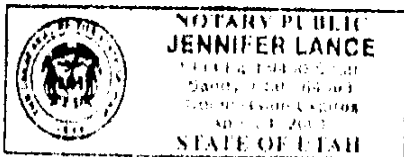
Donna Patterson, Vice President
Linna Mallin, Vice President

STATE OF UTAH

COUNTY OF SALT LAKE

I, JENNIFER LANCE, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MARTHA W. JENSEN, INC., a UTAH corporation, and LINNA MALLIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of JANUARY, 2011



Jennifer Lance
JENNIFER LANCE, Notary Public
Commission Expires APRIL 24, 2011