

98469578

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DEPT-01 RECORDING \$23.50
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 47608 ÷ TB --98-469578
 COOK COUNTY RECORDER

PU102;KAM
 Loan Number: 0021774021

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
 BANK OF AMERICA, FSB, A FEDERAL SAVINGS BANK,
 a corporation organized and existing under the laws
 of California, certifies that a real estate mortgage
 now owned by it, dated 03-20-97, made by
 WILLIAM J MARRINAN AND
 MARI C MARRINAN, HUSBAND & WIFE
 as mortgagor(s), to
 R. J. FINANCIAL SERVICES, INC
 as mortgagee, recorded as Document No. 97220464,
 in Book No. , Page No. , in the office of
 the Recorder, COOK County, State of Illinois, is,
 with the indebtedness thereby secured, fully paid, satisfied
 and discharged, and the Recorder is hereby authorized and
 directed to release and discharge the same upon record.

98469578

PIN# 04-15-204-020

SEE ATTACHED LEGAL

PARCEL 1:
 LOT 28 IN PARK PLACE ESTATES OF NORTHBROOK, BEING A
 SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 15, TOWNSHIP
 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 ACCORDING TO THE PLAN OF SUBDIVISION RECORDED MAY 14, 1993
 AS DOCUMENT NUMBER 93366460, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
 A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1
 AFORESAID FOR INGRESS AND EGRESS AS CREATED BY DECLARATION
 OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS
 FOR PARK PLACE ESTATES OF NORTHBROOK DATED AND RECORDED MAY
 17, 1993 AS DOCUMENT NUMBER 93366707, MADE BY PARK PLACE
 ESTATES OF NORTHBROOK LIMITED PARTNERSHIP OVER THE FOLLOWING
 DESCRIBED LAND:
 LOTS 48 AND 46 (ALSO KNOWN AS OUTLOTS C AND D) IN PARK PLACE
 ESTATES OF NORTHBROOK SUBDIVISION, BEING A SUBDIVISION IN
 THE NORTH HALF (1/2) OF SECTION 15, TOWNSHIP 42 NORTH, RANGE
 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
 ILLINOIS.

PARCEL 3:
 A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1
 AFORESAID FOR INGRESS AND EGRESS TO AND FROM THE EMERGENCY
 FIRE LANE EASEMENT AS CREATED BY DECLARATION OF COVENANTS
 DATED MAY 14, 1993 AND RECORDED MAY 19, 1993 AS DOCUMENT
 NUMBER 93366460 OVER, ACROSS THE FOLLOWING DESCRIBED
 PROPERTY:
 A 20.0 FOOT STRIP OF LAND IN THE NORTHEAST QUARTER (1/4) OF
 SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
 COMMENCING AT THE INTERSECTION OF THE WEST LINE OF THE
 NORTHEAST QUARTER (1/4) OF SAID SECTION 15 WITH THE SOUTH
 LINE OF THE NORTH 5 CLAIMS OF SAID NORTHEAST QUARTER (1/4)
 OF SECTION 15; THENCE SOUTH 89 DEGREES 39 MINUTES 39 SECONDS
 EAST ALONG THE EAST SOUTH LINE 19.21 FEET TO THE POINT
 OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 39 MINUTES
 39 SECONDS EAST ALONG THE LAST SAID SOUTH LINE 20.79 FEET;
 THENCE SOUTHEASTERLY 436.29 FEET ALONG THE ARC OF A CURVE

DATE: May 18, 1998

Prepared by:
 Mail to: BANK OF AMERICA, FSB
 PO BOX 26388
 RICHMOND, VA 23286-8218

Bank of America, FSB

*SVP
 DP/JO
 1/1/98*

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