

Mail to: **UNOFFICIAL COPY** 98469941

This form was prepared by:  
**COLE TAYLOR BANK**  
address:  
8501 WEST 70TH STREET, BURBANK, ILLINOIS 60459  
tel. no: 708-424-9450

7005/0302 03 001 Page 1 of 2  
1998-06-04 13:21:47  
Cook County Recorder 23.00

29930

OFFICE

DANADA

D 107006

Property of Clerk's Office

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459  
does hereby grant, sell, assign, transfer and convey, unto DIME MORTGAGE, INC., a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is 1201 HUDSON LANE, MONROE, LOUISIANA 71201-, a certain Mortgage dated AUGUST 15, 1997, made and executed by JAMES REKOWSKI AND JACKIE REKOWSKI, HUSBAND AND WIFE

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:  
LOT 13 IN BLOCK 1 IN PROSPECT HEIGHTS MANOR UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, (EXCEPT THE NORTH 1/2 OF THE NORTHWEST 1/4 THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN: 03-27-202-019

Property Address: 21 MARBERRY DRIVE, PROSPECT HEIGHTS, ILLINOIS 60070-  
such Mortgage having been given to secure payment of One Hundred Sixty Eight Thousand and 00/100  
(Include the Original Principal Amount) 97819677

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**BOX 333-CT1**

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 16, 1997

Witness

COLE TAYLOR BANK

Witness

By:

Tom Pisapia  
TOM PISAPIA  
SENIOR VICE PRESIDENT

Attest

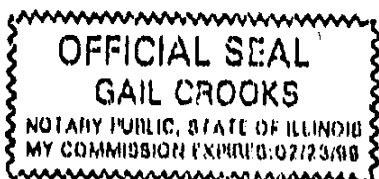
Seal:

STATE OF IL  
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 9/16/97

Gail Crooks  
Notary Public  
My commission expires: 2/23/99



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MAIL TO

UNOFFICIAL COPY

78469942

This Form was prepared

COLE TAYLOR BANK  
5501 W. 79th St., 3rd Floor  
Burbank, IL 60459  
Attn: Post Closing Dept.

7885/0303 03 001 Page 1 of 2  
1998-06-04 13:22:21  
Cook County Recorder 23.00

30135

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 W. 79TH STREET, BURBANK, ILL NO. 9 60459

does hereby grant, sell, assign, transfer and convey, unto DIME MORTGAGE, INC., a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is 1201 HUDSON LANE, MONROE, LOUISIANA 71201-, a certain Mortgage dated AUGUST 21, 1997, made and executed by GENEVIEVE THOMPSON, A SINGLE WOMAN

to and in favor of LAMB FINANCIAL CORPORATION upon the following described property situated in COOK County, State of Illinois

UNIT 933-3 IN COURTYARD ON THE BOULEVARD CONDOMINIUM, AS DEFINED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATES:  
LOT 2 (EXCEPT THE NORTH 17 FEET TAKEN FOR 51ST STREET) AND ALL OF LOTS 3 AND 6 IN BLOCK 4 IN EGANDALE, BEING A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 27, 1997 AS DOCUMENT NUMBER 97465641; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 20-11-302-002

Property Address: 933 E. HYDE PARK BLVD. UNIT #3, CHICAGO, ILLINOIS 60615-

such Mortgage having been given to secure payment of \_\_\_\_\_

Fifty Three Thousand Eight Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 97062572) of the \_\_\_\_\_ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



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BOX 333-CTI

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