

Mail to

This form was prepared by:
COLE TAYLOR BANK
address:
5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459
tel. no: 708-424-9450

7885/0304 03 001 Page 1 of 2
1998-06-04 13:22:37
Cook County Recorder 23.00

29944

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto DIME MORTGAGE, INC., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 1201 HUDSON LANE, MONROE, LOUISIANA 71201- _____, a certain Mortgage, dated AUGUST 20, 1997, made and executed by JAY T. JEROME, A SINGLE MAN.

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois:

UNIT NUMBER 7305 3-A IN TIFFANY PLACE II CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 40 IN COLONADES, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 27, 1998 AS DOCUMENT 98208241, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PIN: 27-13-400-020-0000

Property Address: 7305 W. 157TH STREET UNIT #3A, ORLAND PARK, ILLINOIS 60162-

such Mortgage having been given to secure payment of _____

Seventy Nine Thousand Five Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, ill page _____ (or as No. 97725-246) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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DON JAG-ETI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 20, 1997

Witness _____

COLE TAYLOR BANK

Witness _____

Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest _____

Seal:

STATE OF IL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 8/27/97

Gail Crooks
Notary Public
My commission expires: 2/23/99



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