UNOFFICIAL COPS#69946 7385/0307 03 001 Page 1 of This form was prepared by: 1998-06-04 13:23:39 Cook County Recorder 5501 WEST 79TH STREET, BURDANK, ILLINOIS 60459

ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _ 5501 WEST 70TH STREET, BURBANK, I LUIC'S 60459 , a cordoes hereby grant, sell, assign, transfer and convoy, unto DIME MORTGAGE, INC. ____ (herein "Assignoe"), poration organized and existing under it a laws of the Whose address is 1201 HUDSON LANE, MONROF, LOUISIANA 71201-______, a certain Mortgage , , made (inc) executed by_ dated <u>JULY 30, 1997</u> CELESTINO OLIVARES, A SINGLE MAN upon the following described property to and in lavor of COLE TAYLOR BANK County, State of Hillingia situated in COOK. LOT 42 AND THE SOUTH 1/2 OF LOT 43 IN MILLER AND ENNISSON'S COUTH OAK PARK SUBDIVISION, BEING A SUBDIVISION OF BLOCK 22 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIA', (EXCEPT THE -10/4'S O/F SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS. /P.I.N. 16-19-113-005 Property Address: 1313 S. CLINTON, BERWYN, ILLINOIS 80402such Mortgage having been given to secure payment of _ Ninety Nine Thousand Seven Hundred Fifty and 00/100 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _ County, State of Illinois Records of COOK together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

GFS Form G001502 (6C22) Illinois

COLE TAYLOR BANK

(ol. no: 708-424-9450

24121

address:

DON 333-CT

23.00

1.8,M21

UNOFFICIAL COPY

Property or Coot County Clert's Office

UNOFFICIAL COP 8469946 Page 2 of

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

ŧ

"安国特的特别好的

	ESS WHEREOF, the und	dersigned Assignor has executed this Assignment of Mortgage on
JULY 30, 1997		
		COLE TAVI OF PANIC
Witness	<u></u>	COLE TAYLOR BANK
		1000 Pine
Wilness		TOM PISAPIA
		SENIOR VICE PRESIDENT
Atlest		
Seal:	6.	
	70	
STATE OF COUNTY OF	COOK	
other and with	before me on this date full authority, executed sider my hand and seal, _	ta signed to the loregoing conveyance and who is known to me, that, peing informed of the contents of the conveyance, he/she as successing voluntarily for and as the act of said corporation. Solution Charles C
X	FFICIAL SEAL GAIL CROOKS JAY PUBLIC, STATE OF ILLINO OMMISSION EXPIRES:02/23/8	My commission expires:
		Continue of the continue of th

UNOFFICIAL COPY

Property of Court Courts Clerk's Office