

Loan #: 602748157
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To:
Key Mortgage Services, Inc.
1700 Higgins Road, Suite 410
Des Plaines, IL 60018

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 602748157

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Standard Federal Bank, a Federal Savings Bank 727 East Eisenhower Street, Suite 700, Ann Arbor, MI 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 11, 1998 executed by Andrew B. Suth, a single person, and Christopher J. Swanson, a single person to Key Mortgage Services, Inc. 98469130 a corporation organized under the laws of the State of Illinois and whose principal place of business is 1700 Higgins Road, Suite 410, Des Plaines, IL 60018, and recorded as Document No. by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-18-223-031-1015
Commonly known as: 4451 North Paulina, #3, Chicago, IL 60640

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Key Mortgage Services, Inc.

On 05/11/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Milissa M. Najdowski

Milissa M. Najdowski
By: Milissa M. Najdowski
Its: Closing Coordinator

known to me to be the Closing Coordinator and

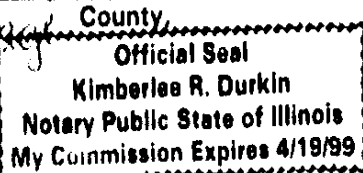
known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Kimberlee R. Durkin

My Commission Expires: 4/19/99



LEGAL DESCRIPTION RIDER

UNIT NUMBER E/3 IN THE REGENCY OF RAVENSWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 3, 4 AND 5 IN SPIRMAN'S SUBDIVISION OF LOTS 23 AND 24 IN BLOCK 21 IN RAVENSWOOD IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92681440, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-18-223-031-1015

✓ Property of Cook County Clerk's Office