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98469266

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

RECORDING FEE \$23.50
RECORDED BY: DEAN 2705 06/06/98 13:17:00
* - 98 - 469266
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

all the rights, title and interest of the undersigned in and to a certain Note dated May 5th, 1998,
executed by MICHAEL V. NICHOLS, A Single Man,
in face amount \$ 75,000.00 secured by a Mortgage dated 5/5/98
and recorded in COOK County on _____ as Document No. 98-3-1111
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 2415 S. GOEBBERT ROAD UNIT #10 ARLINGTON HEIGHTS, ILLINOIS 6

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 12th day of May, 1998

CASBANC MORTGAGE, INC.

BY: [Signature]
Vida Zinkus, Vice President

STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 12th day of May, 1998.

Commission expires: 6-7-99

[Signature]
Notary Public

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Property of Cook County Clerk

08-15-301-005-1162

EASEMENTS APURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION FOR BRITANNY PLACE, INCLUDING MATTERS RELATING TO THE BRITANNY PLACE CONDOMINIUM RECORDED MAY 19, 1994 AS DOCUMENT 94451607 AS AMENDED BY RECHARACTERIZATION AMENDMENT NO. 1 RECORDED JUNE 24, 1994 AS DOCUMENT 94556621, AND AS CREATED BY DEED.

PARCEL 2:

LOT 1 IN GRETA LEADER DEVELOPMENT CO.'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 25, 1966 AS DOCUMENT 2283027, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION FOR BRITANNY PLACE, INCLUDING MATTERS RELATING TO THE BRITANNY PLACE CONDOMINIUM RECORDED MAY 19, 1994 AS DOCUMENT 94451607 AS AMENDED BY RECHARACTERIZATION AMENDMENT NO. 1 RECORDED JUNE 24, 1994 AS DOCUMENT 94556621 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

UNIT 1104 IN BRITANNY PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LEGAL DESCRIPTION: