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RECORDING FEE \$23.00  
APR 27 1998 14:52:00  
8-98-469359  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

Assignment of Mortgage

Loan No.: 980051200  
Date: APRIL 30, 1998

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,  
AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to

FLAGSTAR BANK, FSB  
2600 TELEGRAPH ROAD, SUITE 100, BLOOMFIELD HILLS, MI 48302-0952  
(whether one or more), the Assignor's Interest in the Mortgage dated 04/30/98 executed by  
ALEXANDER G. WATSON II, AN UNMARRIED MAN AND SARAH M. WOLOHAN,  
AN UNMARRIED WOMAN

as Mortgagor, to PRISM MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

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as Mortgagee, and filed for record \_\_\_\_\_ as Document Number  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the

Office of the (County Recorder) (Registrar of Titles) of COOK County,  
ILLINOIS, described hereinafter as follows:

LOT 2 IN GROSS PARK SECOND ADDITION TO CHICAGO, A SUBDIVISION OF  
LOT 40 OF EXECUTORS OF SUBDIVISION OF SECTION 19, TOWNSHIP 40  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

P I N # 14-19-418-019-0000

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BOX 333-CTI

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**PRISM MORTGAGE COMPANY**

By

  
**MICHAEL D. RANDOLPH**  
Its: **CLOSING SUPERVISOR**

\_\_\_\_\_  
Witness

STATE OF

*IL*

ss.

COUNTY OF

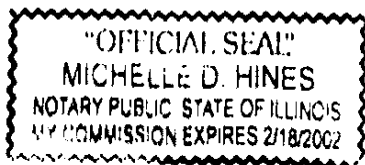
*COOK*

On this **30TH** day of **APRIL**, 1998, before me, a Notary Public within and for said County, personally appeared **MICHAEL D. RANDOLPH CLOSING SUPERVISOR**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

  
Signature of Person Taking Acknowledgment

My Commission Expires: \_\_\_\_\_



This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

**PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS**  
**350 WEST HUBBARD, SUITE 222**  
**CHICAGO, IL 60610**

98-69359