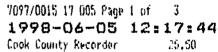
And when recorded, mail to

Mortpage Edga Corporation 1355 Beverly Hood, No. 546 McCour. VA 22101





COOK COUNTY
RECORDER
JESSE VARIATE
ROLLING MEADOWS

Loan Number: 104535-15

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Option One Mortgage Corp.

all the rights, title and interest of andersigned in and to that certain Real Estate Mortgage dated 11/21/97, executed by,

Helen White and Harry White, havingnd and Wife as Joint Tenants

To Mortgage Edge Corporation

a Corporation organized under the laws of the State of Delaware and whose principal place of business is 1355 Beverly Road, Suite 330, McLean, Va 22101

and recorded in Book/Volume No.

, Page(s), as Do whent No. 97889175

Cook

County Records, State of Illinois, described pereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

COMMONLY KNOWN AS: 11741 S. Avers, Garden Homes, IL 60803

Tax ID: 24-23-319-005

3 m

UNOFFICIAL COPY

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of Virginia

County of Fairfax

I, the undersigned, a Notary Public in and for the County and State aforesald, DO HEREBY CERTIFY THAT JOHN G. MORTEMER SENZOR VICE PRESTDENT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a Greenud County Clark's Office voluntary act and assignment of said ASSICHOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this Day of November 21, 1997.

Notary Public

Pairlax Couply, Virginia

3/31/1999 My Commission Expires:

MORTGAGE EDGE CORPORATION

John G. Mortimer By:

-Santor Vice President Title:

Le Phuong Bull By:

Lonn Raview Specialist Title:

Witness: de Philony Prin

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98470983 Page 3 of 3

TICOR TITLE INSURANCE COMPANY

Commitment No.: OC405827

() O 10.

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

LOT 8 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S GARDEN HOMES SUBDIVISION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SAST C. THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 7.79 CHAINS THEREOF) OF SECTION 23, TOWNSHIP 37 NORTH, RANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office