

Prepared By:

MILLENNIUM FINANCIAL
1955 RAYMOND-SUITE 113
NORTHBROOK, ILLINOIS 60062

1999-08-04 13:37:09

and When Recorded Mail To

MILLENNIUM FINANCIAL CORPORATION
1955 RAYMOND-SUITE 113
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

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LOAN NO. 1:3770470

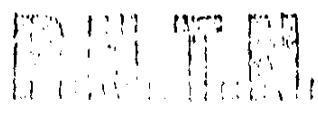
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS

1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 8, 1998
executed by PATRICK J. JANSSEN, UNMARRIED AND
JESS LANGERMAN, UNMARRIED PERSON

to MILLENNIUM FINANCIAL CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1955 RAYMOND-SUITE 113
NORTHBROOK, ILLINOIS 60062



and recorded in Book/Volume No.
No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s) as Document described

hereinafter as follows: Commonly known as 1830 NORTH WOLCOTT AVENUE, CHICAGO, ILLINOIS 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MILLENNIUM FINANCIAL CORPORATION

On MAY 8, 1998 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the Jon Goldman
and Executive Vice President
known to me to be

Jon Goldman
By: Jon Goldman
Its: Executive Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free and true deed of said corporation.

Notary Public Clara Hutchinson County Lake
My Commission Expires 9.23.2001

By:
Its:

Witness:

THIS AREA FOR OFFICIAL NOTARIAL SEAL
Clara A. Hutchinson
Notary Public - Illinois 08/17/95
Commission # 481041
My Commission Expires
September 23, 2001
DPS 171

UNOFFICIAL COPY

88470162

REV. 03/03/91 DPS 049

Property of Cook County Clerk's Office

PIN 14-31-409-03

LOT 50 IN THE SUBDIVISION OF LOTS 30 TO 53, INCLUSIVE AND LOTS 54 TO 90, INCLUSIVE, IN CHICAGO LAND COMPANY'S SUBDIVISION OF BLOCK 38 IN SHEPHERD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

S.C.P.S.

S.C.P.S.

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S.C.P.S.

RIDER - LEGAL DESCRIPTION