ILLINOIS

UNOFFICIAL CO

COUNTY OF COOK

LOAN NO 1: 333760010

(L'OAN NO 2)

580727

INVESTOR: 535733119

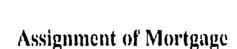
POOL NO:

7897/0130 37 001 Page 1 of 1990-06-04 14:DE Cook County Recorder 23,50

AYHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suito 200 PO BOX 25079

Santa Ana, CA 92704-6951



76,000,00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned at Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to ATLANTIC MORTGAGE & INVESTMENT CORPORATION

4348 SOUTHPOINT BLVD., #101, JACKSONVILLE, FL 3221

("Assignee") all beneficial interest under that certain mortgage tasted

December 01, 1993

executed by

CHEONG YIP YUEN AND SUK-CHING CHEUNG, HUSBAND AND WIFE

Mortgagor, to

RICHLAND MORTGAGE COMPANY

3016 SOUTH HALSTED, CHICAGO, IL 60600

Mortgagee, and

recorded as

Instrument No.

94236110

3/16/94

Page

, of Official Records in the office of the County Kecouler of

COOK

County, Illinois , covering the following described property:

LOT 223 IN HARLAND AND OTHER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK (EXCEPT THE WEST 172 FEET) AND ALL OF BLOCKS 6 AND 8 TO 12 IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCY COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-32-216-029



UNOFFICIAL COPY

Property of Cook County Clerk's Office

VOFFICIAL COPM70186 Page 2 of

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8/16/97

FLAGSTAR BANK, FSB, FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB

2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

TU KIEU

ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA

)

COUNTY OF

OUANGE

SS)

On

before me,

EVELIA BARDA

personally appeared

TU KIEU, ASSISTANT VICE PRESIDENT,

personally known to me (or proved a me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, ex cuted the instrument.

WITNESS my hand and official seaf

NOTARY PUBLIC

My commission expires 1/21/2000

Prepared By: Evella Barba, Principal PSI

3631 S. Harbor Blyd., Suite 200, Santa Ana, CA 92704

The Clark's Office

EVELIA BARBA ARY PUBLIC-CALIFORNIA Orange County

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