JNOFFICIAL COPY 98471467

Please Return to: New America Financial, Inc. P.O. Box 1948

7910/0136 09 001 Page 1 of 1998-06-05 15:22:54 Look County Recorder

Scottsbluff, NE 69363-1948	
Loan No. 7211808	NMENT OF DEED OF TRUST
ASSIGNMENT OF DEED OF INGST	
THE STATE OF ILLINOIS	
COUNTY OF COOK	KNOW ALL MEN BY THESE PRESENTS:
That New America Fi	nancial. Inc.
	by authorized officers, hereinafter called transferor, of the County/Parish of
Dallas , and State of	•
DOLLARS CASE, AND OTHER	GOOD AND VALUABLE CONSIDERATION, to it in hand paid by
· CVX	HARRIS TRUST AND SAVINGS BANK
	eccipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred
and Assigned and by these presents described indebtedness.	does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter
	rants, Sais and Conveys unto the transferce all the rights, title, interest and liens
	hereina fler described land by virtue of said indebtedness herein conveyed and
assigned.	0_
	D unto the said reasferce, transferce's heirs and assigns the following described
	singular the following mentioned lien and any and all liens, rights, equities, remedies,
privileges, titles and interest in and indebtedness.	to said land, which transfe or has by virtue of being legal holder and owner of said
	LIENS AND LAND BEING DESCRIBED AS FOLLOWS:
	ote executed by DAVID G. MAJER AN UNMARRIED MAN
•	America Financial, Inc. in the surn of \$136,800,00 dated FEBRUARY 20,
	and payable in monthly installments as merein provided.
Said note being secured by	y Security Instrument of even date therew th to New America Financial, Inc.,
	roperty Records of COOK County, ILLINO'S and secured by the liens therein
	ed lot, tract, or parcel of land, lying and being situated in COOK County,
ILLINOIS to wit:	E CA CA COLOR AND A DEPENDANCE AND MALE OF OUR DESCRIPTION OF THE OPTION
	F'A' ATTACHED HERETO AND MADE PART HEREOF. The undersigned to be effective on the 1274 day of MAY , 1998.
Recording Date: 03/05/98	New America Emancial 1.
Document #: 98175629	The fall of the fa
	By West 5
	RUSYY LACKEY, WCE PRESIDENT
THE STATE OF Nebraska	
COUNTY/PARISHOF Scotts I	
	owledged before me this 12TH day of MAY , 19 98,
by RUSTY LACKEY, VICE PR	· · · · · · · · · · · · · · · · · · ·
of New America Cinancial	Ina

of New America Financial, Inc on behalf of said entity.

GENERAL NOTARY-State of Nebraska TERESA L. GREIF My Comm. Exp. May 21, 2001

UNOFFICIAL COPY

Property of Coot County Clert's Office

Loan No.: 7211808

MAIER

EXHIBIT "A" - LEGAL DESCRIPTION

UNIT 3220-2F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARK LAKE MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECEDED AS DOCUMENT NO. 93902235, IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF AFE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, FAST OF THE THIND PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. S Coot County Clart's Office

TAX NO. 14-20-427-037-1008

5 10 7 1004 T&M T489

UNOFFICIAL COPY

Property of Coot County Clert's Office