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Page 1 of 2 _____ Initials

Prepared by:
Northview Bank & Trust
245 Waukegan Road
Northfield, IL 60093
847-446-0245 (Lender)

TAN 67	ાષ્ટ્ર(હી	RELEAS	SE OF	MO	RTGAGE			
MORFOAGOR Christine E Finzer					BORROWER Christine E Finzer			
ADDRESS 3043 N. Lakewood Ave. Chicago, IL 60657 TELEPHONE NO. IDENTIFICATION NO. 312-664-9360 342-50-0531					ADDRESS 3043 N. Lakewood Ave. Chicago, IL 60657 TELEPHONE NO. IDENTIFICATION NO. 212-664-9360 342-50-0531			
OFFICER	INTEREST RATE	342-50-0531 PRINCIPAL AMOUNT/	FUNDIN AGREEM DATE		MATURITY	CUSTOMER NUMBER	LOAN NUMBER	
JLB	7.875%	\$0.00	08/14/	96	09/01/01		06094197	
FOR '	THE P	ROTECT	ION	O	FTH	E OWN	IER, THIS	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

	ITOE IIT)
KNOW ALL MEN BY	Y THESE PRESENTS, th	at Northview	Bank & Trust		···
	of the County of	Cook	and S	tate of Illinois	
				ured by the Mortgage	
hereinafter mention	ed, and of the sum of o	ne dollar, the rece	elpt whereof is hereby	y acknowledged, does igor's heirs, legal repres	hereby
assigns, all the righ	t, title interest, claim or o	demand whatsoev	er it may have acquir	red in, through or by a ce	rtain Mortgage
bearing date the	19TH day of AUG	UST, 1996	, and	recorded in the Recorder	s (negisitars)
				Book	
on Page	, as Document No	96634080	to the premises	therein described as follo	ows, situated in
the County of	Cook	, State of	of Illinois, to wit the p	roperty described in Sch	edule A on the
	ith all the appurtenances				
			-1005 Vol. 487	······································	····
Address(es) of Pren	nises: 3043 N. Laker Chicago, IL	wood Ave. 60657			

UNOFFICIAL COPY

Witness its hand and seal, this 10TH day of MARCH	1998
	MORTGAGEE: Morthview Bank & Trust By: Chill Color of the
(Seal)	Its: Executive Vice President Attest: How Un Mandal
unti (. (ROOI LIN CHADDAH
This instrument was prepared by and after recording return to	Chicago, 11 60601
STATE OF ILLINOIS) ss	Christine Finzer 2003 N. Lakewood Ave
COUNTY OF COOK	(100), The 60657
i. SANDY M. DAMIJANJEYIC , a n DO HEREBY CERTIFY THAT JA'AFS L. BRIGGS tine EXEC. V President of NORTAVIEW BANK AND I	otary public/in and for said County, in the State aforesaid, personally known to me to be
corporation, and KOOI LIN CHADLED of said corporation, and personally know to make be the sainstrument, appeared before me this day in person and severand YP Secretary, they signed and delibered the hereto, pursuant to authority given by the Board of PIREC act, and as the free and voluntary act of said corporation, for	personally known to me to be the <u>''P</u> Sacrating me persons whose names are subscribed to the foregoing erally acknowledged that as such EXEC. V. President said instrument and caused the corporation to be affixed TORS. of said corporation, as their free and voluntary
Given under my hand and NOTARIAL seal this 10Til	day of MARCH 1998
Commission expires: 11/28/99	The same of the sa
SCHED	SANDY DATA PROPERTY OF THE PROPERTY PUBLISHED STATE OF THE PUBLIS
	Commence of the commence of th

UNIT 3043 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN TF2 COMMON ELEMENTS IN LAKENOOD/MELSON TOWNHOUSE CONDONINIUM AS DELIMENTED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 87 652 907, 10 TOE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, RAST OF 1872 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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