

_____{Space Above This Line For Recording Data}_____

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 011928930

**Know all Men by these Presents, that the
ST PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:
3764 N OCONTO CHICAGO, IL 60641 ✓ Pin No. 12-24-223-025-0000 ✓

**LOT 106 IN VOLK BROTHERS SHAW ESTATE BEING A SUBDIVISION IN THE EAST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, SOUTH OF INDIAN BOUNDARY LINE OF COOK COUNTY, ILLINOIS** ✓

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **JOHN J. ERSKINE AND NANCY ERSKINE, HIS WIFE**

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 14TH day of DECEMBER, A.D. 1992, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 92958385, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

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Loan No. 011928930

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 20TH day of MAY, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *James E. Hunt* Assistant Vice President
JAMES E. HUNT

Attest: *Charlotte Hunt* Assistant Secretary
CHARLOTTE HUNT

STATE OF ILLINOIS
COUNTY OF COOK SS.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

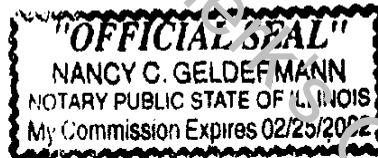
Given under my hand and notarial seal, this 20TH day of MAY A.D. 1998.

This instrument was prepared by:

Nancy C. Geldefmann
Notary Public

D. PROTEGA

ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60707



NAME JOHN AND NANCY ERSKINE
ADDRESS 3764 N OCONTO
CITY, STATE, ZIP CHICAGO, IL 60641
LOAN REPAID 5/5/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JARELEASE



*S. Kosing Atty.
120 W. Madison St
Ste 600*

Chicago, IL 60602

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