## UNOFFICIAL COP8471200

7907/0117 14 001 Page 1 of 2 1998-06-05 13:40:38 Cook County Recorder 23.50

Instrument was prepared by: TICLEAR 2415 Edenborn Avenue Metairie, Louisiana 70001 Telephome: (504) 831-5007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LENGING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DOES HEREBY CENTIFY that a certain Mortgage Deed dated <u>JANUARY 7, 1997</u>, made by <u>FELIX FIGUEROA AND ESTHER FIGUEROA</u>, <u>HUSBAND AND WIFE</u>, <u>AS JOINT TENANTS</u> to <u>ACCREDITED HOME LENDERS INC</u>, and recorded as document No. <u>97107538</u> in Book — at page — of <u>COOK</u> County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED

Permanent Real Estate Index Number(s): 17-30-104-027

Address(es) of premises: 2136 W. 22ND PL. CLICAGO, IL 60623 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 1/1 day of

, 1998.

UNITED COMPANIES LENDING CORPORATION

DEBRA PIEPRON, Agent 2415 Edenborn Avenue Metairie, Lorisiana 70001

STATE OF LOUISIANA PARISH OF JEFFERSON

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that DEBRA PIERRON, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1998.

day of May

The cald less serman

GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE CAPARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR LIFE.

(UCLC #388-023-65484)

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Property of Coot County Clark's Office

29:105 118 ct ACCREDITED HOME LENDERS INC. COOK COUNT 15030 AVENUE OF SCIENCE, SUITE 100 97 FEB 18 PH 3: 54 RECORDER SSF WHITE SAN DIEGO, CALIFORNIA 92128 RECORDING 41.00 MATIL. 0.50 SE MEADOWS

AND For Recording Data 97107538

[Space Aboys MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JANUARY 7, 1997 The mortgagor is FELIX FIGUEROA AND ESTHER FIGUEROA, HUSBAND AND WIFE, AS JOINT TENANTS

("Borrower"). This Security Instrument is given to ACCREDITED HOME LENDERS INC., A CALIFORNIA CORPORATION

which is organized and existing under the laws of CALIFORNIA and whose address is 15030 AVENUE OF SCIENCE, SUITE 100, SAN DIEGO, CALIFORNIA 92128

("Lender").

Borrower owes Lender the principal swin of FIFTY THOUSAND AND NO/100--). This debt is Dollars (U.S. \$ 50,000.00 evidenced by Borrower's note dated the sarle date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not oxid earlier, due and payable on FEBRUARY 1, 2027 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower

LOT 34 IN WALKER AND OTHERS SUBDIVISION OF BLOCK 1 IN MOORE'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 750/1/c ILLINOIS.

does hereby mortgage, grant and convey to Lender the following described property located in

County, Illinois:

17-30-104-027

98471200 <sub>199</sub>9

which has the address of 2136 WEST 22ND PLACE, CHICAGO

[Street]

(City)

Illinois 60623 (Zip Code)

COOK

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("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT 97107538

Form 3014 9/90 (Page 1 of 7)

97107538

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