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7907/0129 14 001 Page 1 of 1998-06-05 14:01:05 Cook County Recorder 23.50

SEE REVERSE SIDE >

	THAT CREDIT FINAN					
SERVICES CORFORATION			(The Above Space For Recorder's Use Only)			
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			An design of the Marian and Service (Message of the angle of the angle of the second o	na de la companya de		
of the County	y of COOK		and State of	ILLINOIS	for and in	consideration
of one dollar,	, and for other good a	nd valuable cons GRZGORY	sideration, the rece	ipt whereof is hereby co	onfessed, do hereby re	mise, convey.
at the Court	or COOK		and State of	ILLINGIS	ull describe	tida internal
claim or den M	nand, whatsoeverORTGAGE	THEY bearing d	late the 21st.	ILLINOIS may have ac	equired in through o of AUGUST	r by a certain
Document No for legal desc together with	o. 95559173 cription.) situated in	the CITY OF	to the promise 'EVANS'I'CN',	ok s therein described, as anty of COOK so appertaining. All the	s follows, to wit: (Se in the Sta	e reverse side ate of Illinois.
Permanent In	ndex Number (PIN):	05-33-4	13-017		an anni antara da sa	
Address(es) (of Real Estate: 27	37 HURD -	ENANSTON,	IL. 60201	m.aqrbu 1. s.d- 0. s 	
	Mark Co	mand	DATED	this 06		
PLEASE PRINT OR	MARK LENAR	D			0	
TYPE NAMEIS) BELOW SIGNATURE(S)				.)		(SEAL)
State of Illin		COOK		ss. 1, the undersign aforesaid. DO HERI	gned, a Notary Fub.	
KE NOTARY MY COMI	FICIAL SEAL EVIN P HUNTER PUBLIC, STATE OF ILLI MISSION EXPIRES: 08/2 ESS SEAL HERE	personal subscrib and ack instrume	ned to the foregoin nowledged that ent as THIRR set forth, including	e to be the same peng instrument, appear T h EY signed free and voluntary ng the release and wa	ed before me this da , sealed and delive act, for the uses a	ay in person, ered the said and purposes homestead.
Given under	my hand and offic	ial seal, this	12 56	day of	May	19 98
Commission	expires 6/	2/200/	19 2	- Franks	ARY PUBLIC	an yaya san da a aman aya an ana aya ma
This instrum	ent was prepared b	y JACQUELI	NE GARCIA :	3406A N. HARLE		60634

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Tegal Bescription

LOT 22 IN MITCHELI AND FOSTER'S RESUBDIVISION OF LOTS 6 TO 24 BOTH INCLUSIVE IN BLOCK 6 AND ALL OF BLOCK 7 TOGETHER WITH THE VACATED PUBLIC THROUGHFARES IN BAUER'S ADDITION IN THE EAST FRACTIONAL HALF OF THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TODERY OF COUNTY CLERK'S OFFICE

ALSO KNOW AS: 2737 HURD AVE.

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	NATIONS CREDIT FINANCIAL SERVICA (Name) 3406a N. HARLEM AVE.	S CORP. (Name)			
MAIL 10.	(Address) CHICAGO, IL. 60634 (City, State and Zip)	(Address) (City: State and Zip)			
OR	RECORDER'S OFFICE BOX NO.				
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