

**UNOFFICIAL COPY** 98472431

7905/0149 45 001 Page 1 of 3  
1998-06-05 12:44:17  
Cook County Recorder 25.00

*Ball*

*77-28-107-5*

When Recorded Return Original To:  
Final Documents  
Chase Manhattan Mortgage Corp.  
1500 N. 19th Street, 3rd Floor  
Monroe, LA 71201

Loan Number: 1583104038

**ASSIGNMENT OF MORTGAGE**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
Bankers Acceptance Corporation

*3*

whose address is 333 Skokie Blvd. Suite 110 Northbrook, IL, 60062

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any  
modifications, bearing the date of May 29, 1998, together with the certain note(s) described therein  
with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corp.

(assignee)

Said mortgage is recorded on  
in the State of

98472430

ASSIGNMENT OF MORTGAGE  
C-7034.LT (5/96) (Replaces rev. 6/95)

**BOX 333-CT1**

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ORIGINAL MORTGAGOR(s):

ORIGINAL MORT. AMOUNT: \$260,800

PARCEL ID# 13-01-420-017

PROPERTY ADDRESS: 5701 North Rockwell, Chicago, IL 60659

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 5/29/98

Signature of Officer

Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF IL

COUNTY OF Cook

On May 29, 1998, before me, the undersigned, a Notary Public for said County and State, personally appeared Alan Fymer President

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they

are respectively of Bankers Acceptance Corporation and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of made by virtue of a Resolution of its Board of Directors.

Notary:

My Commission Expires

Prepared by:

ASSIGNMENT OF MORTGAGE

C-7034.LT (5/96) (Replaces rev. 6/95)

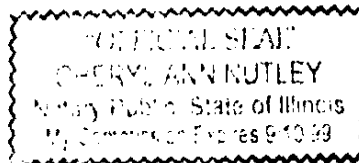


EXHIBIT "A"

Legal Description

LOT 19 IN BLOCK 20 IN W.F. KAISER AND CO'S ARCADIA TERRACE BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO ALL THAT PART OF LOT 'D' LYING WEST AND ADJOINING THE ALLEY DEDICATED BY PLAT DATED FEBRUARY 8, 1926 AND RECORDED FEBRUARY 19, 1926 AS DOCUMENT 9185287 TOGETHER WITH VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 'D' WHICH LIES WITHIN THE NORTH AND SOUTH LINES OF LOT 19 EXTENDED EASTERLY IN BLOCK 20 BEING W.F. KAISER AND CO'S ARCADIA TERRACE BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-01-420-017

Property of Cook County Clerk's Office