

98472528

7700/0045 30 001 Page 1 of 3

1998-06-05 09:26:20

Cook County Recorder 25.00

CTI

7717722 L

Mail +

COVENANT MORTGAGE CORPORATION

This form was prepared by:

8001 NORTH STEMMONS FREEWAY, DALLAS, TX 75247

, address:

, tel. no.:

ASSIGNMENT OF MORTGAGE

3

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1156 W. SHURE DRIVE, SUITE #150, ARLINGTON HEIGHTS, IL 60004

does hereby grant, sell, assign, transfer and convey, unto the

FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE

a corporation organized and existing under the laws of THE STATE OF KANSAS

(herein "Assignee"),

whose address is 2345 GRAND AVE STE 2200, KANSAS CITY, MO 64108

a certain Mortgage dated APRIL 24, 1998

, made and executed by

ANITA E. BRASWELL & RUBY P. WRIGHT, AS JOINT TENANTS

to and in favor of COVENANT MORTGAGE CORPORATION

upon the following described

property situated in Cook

County, State of Illinois

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Parcel ID #: COUNTY: 25-07-414-061 CITY:

Property Address: 10106 SOUTH PROSPECT, CHICAGO ILLINOIS 60643

such Mortgage having been given to secure payment of ONE HUNDRED FIFTY NINE THOUSAND EIGHT
HUNDRED SIXTY SEVEN & 00/100

(\$ 159,867.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 47370623, at page

(or as No.

) of the

Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

^ 995(11) 199606

Amended 8/96

VMP MORTGAGE FORMS - 080/521-7291

BOX 333-CTI



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Witness

Witness

Seal:

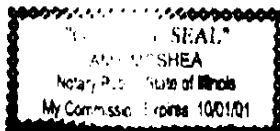
STATE OF ILLINOIS
COUNTY/CITY/PARISH OF DUPAGE

On this 24th day of APRIL, 19 98, A.D. before me appeared ANTHONY RICHARD MARINO, CLOSER to me personally known who being by me duly sworn, did say that he/she is the ATTORNEY IN FACT FOR VIRGINIA BAKER, C.O.O of COVENANT MORTGAGE CORPORATION a Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledge said instrument to be the free act and deed of said

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

(SEAL)

Notary Public



0007893050

EXHIBIT "A"

LOTS 95, 96, AND 97 IN PURPLES SUBDIVISION OF LOTS 8, 9 AND 10 OF ORIGINAL BLOCK 4 OF BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION OF WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office