PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003303829712

98472868

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN' BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, COLIVEY, and QUIT CLAIM unto ALICIA ARIAS ALANIS, DNSR AND JOSE ALANIS, SINGLE NEVER MARPIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 12, 1995, and recorded on January 9, 1995, in Docket 96019736 in the Recorder's Office of Cook County, on the premises therein described is follows, situated in the County of Cook, State of Illinois, to wit:

LOT 17 IN BLOCK 4 IN HENRY SCHROEDER'S SUBMISSION OF THE NORTH 1/2 OF LOT 10 IN THE SCHOOL TRUSTEES SUBDIVISION IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLEWOLS • PIN#13164070040000

together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 5149 WEST CULLOM, CHICAGO, IL, 60641

Witness our hands and scale May 20, 1998.

Chase Mortgage Services, Inc. f/k/a Chase Manhattan Mortgage Corporation

101Ehu

CHICAGO

1112120

Alice M. Miller

Assistant Vice President

Linda Salter

Attest:

Assistant Secretary

5/52/1999 CP

DJIO

Property of Cook County Clerk's Office

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Airce M. Miller and Linda Salter, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 20, 1998.

NOTARY PUBLIC

Gail Cox

LIFETIME COMMISSION

Prepared by: LaDawn C. Miller Chase Manhattan Mortgage Curp. 1500 Nth 19th Street P.O. Box 4025 Monroe, LA 71211-9921

Loan No: 0003303829712
County of: Cook
Investor No: 566
Investor Loan No: 24

RAD Revised 647

Property of Cook County Clark's Office