

# UNOFFICIAL COPY



South Chicago Bank  
9200 South Commercial Avenue  
Chicago, Illinois 60617  
(312) 768-1400  
"Lender"

## 98472904

DEPT-91 RECORDING \$25.00  
T90689 TRAN 2724 06/05/98 12:15:00  
#230 & 276 #-98-472904  
COOK COUNTY RECORDER

### RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

GRANTOR		BORROWER				
AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO		AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO TRUST NO. 300307-04 AMERICAN ANTIONAL BANK & TRUST COMPANY OF CHICAGO, TRUSTEE				
ADDRESS 33 N. LASALLE STREET CHICAGO, ILLINOIS 60690 TELEPHONE NO.		ADDRESS 33 N. LASALLE STREET CHICAGO, ILLINOIS 60690 TELEPHONE NO.				
IDENTIFICATION N.O.		IDENTIFICATION NO.				
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	TERMINATION DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	9.020	\$250,000.00	07/01/97	07/01/02		7007576601

7724683

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE & ASSGN. OF RENTS hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1ST day of JULY, 1997, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_ as Document No. 9748016489/480165 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A' on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 20-35-223-029-000020-35-223-030-000020-35-223-031-000020-35-223-032-0000  
Address(es) of Premises: 8132-36 SOUTH STONY ISLAND AVE & 8142 SOUTH STONY ISLAND AVE. CHICAGO, ILLINOIS 60617

# BOX 333-CTI

98472904

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Witness its hand and seal, this 18th day of May, 1988

MORTGAGEE:

By: Mary Bray  
MARY BRAY  
No: VICE PRESIDENT

Dennis Radzicki  
DENNIS RADZICKI  
No: ASSISTANT VICE PRESIDENT

This instrument ~~was prepared by me~~ after recording return to: WILLIAM L. ADAMS  
9341 S. JEFFERY  
CHICAGO, ILLINOIS 60617

STATE OF ILLINOIS  
COUNTY OF COOK ) ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARY BRAY personally known to me to be the VICE President of SOUTH CHICAGO BANK corporation, and DENNIS RADZICKI personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE PRESIDENT they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 18th day of May, 1988

Commission expires: June 5, 1991

SCHEDULE A

OFFICIAL SEAL  
JANIER GARCIA  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JUNE 5, 1991

PARCEL 2: LOTS 14 AND 15 IN BLOCK 1 IN WHITE AND COLEMAN'S STONY ISLAND BOULEVARD SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PTN: 20-35-223-029-0000 & 20-35-223-030-0000 PROPERTY ADDRESS: 8132 SOUTH STONY ISLAND AVE. CHICAGO, IL 60617  
PARCEL 1: LOTS 16 AND 17 IN BLOCK 1 IN WHITE AND COLEMAN'S STONY ISLAND BOULEVARD SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PTN: 20-35-223-031-0000 & 20-35-223-032-0000 PROPERTY ADDRESS: 8142 SOUTH STONY ISLAND AVE. CHICAGO, IL 60617