UNOFFICIAL COPY

9200 S. COMMERCIAL AVENUE CHICAGO, IL 60617 312-768-1400 (Lender)

98472906

. DEPT-01 RELORDING \$23.0.1 . T\$0009 TRAN 2724 85/05/98 12:18:00 . 97898 \$ 4.6 \$-92-472965 . 0804 40047 RECORDER

RELEASE OF MORTGAGE

& assignment of pents

		Q NOSTRIBE	SIN UP HENIS			
AMERICAN I		NTOR EX & TRUST COPA	W OF WIE	liam L. Ad	BORROWEF AMS	
23 M. LAS CHICAGO, TELEPHON	IL 60690	DHESS	CE	11 B. Jeppe Caoo, IL Elephone No	60617	DENTIFICATION NO.
OFFICER	MATERIAL	PRINCIPAL AMOUNT	AGREEM	WATUMETY !	CUSTOMER NUMBER	LOAN HUMBER
	10.500%	\$50,000.00	09/30/97	09/20/98		7007576601,02
FOR '	THE P	ROTECT	ION C)F T.9	E OWN	ER. THIS
RELE	ASE	SHALL	BE	FILE	BY WI	TH' THE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

	BY THESE PRESENTS, that_1	t	and State of11	Timois	
for and in consid	eration of the payment of all or	a portion of the Ind	ebtedness secured by the	Mortgage & ASSIGN	OF HENTS
hereinafter menti	oned, and of the sum of one de	ollar, the receipt wi	hereof is hereby acknowle	edged, doesh	ereby
	SE, CONVEY, and QUIT CLAIN				
the right, title into	erest, claim or demand whetso day of	pever it may have a	equired in, through or b , , and recorded in the F	y a certain Mortgage be lecorder's (Registrar's) (varing 😂 Office 😂
Dana	se Conument No. 977506	i 1 9 897750620 to th	e premises therein descri	had as follows, situated i	in the 🔧
County of	coos: with all the appurtenances and	, State of Illinois I privileges thereun	, to wit the property des to belonging or appertain	cribed in Schedule A a ing thereto.	n the 🚫
Permanent Real	Estate Index Number(s):20-1	5-223-029,030	.031,6032		5
	remises: \$132-36 & \$142 & chicago, it. 606	. STONY ISLAM			•

1514.503(): Formition Technologies, Inc. (12/23/84) (800) 837-3786

BOX 333-CTI

UNOFFICIAL COPY

Wilness its hand and sent, this day of	
	MORTGAGEE: SOUTH CEICHES SHIRE
	- Chara Dra
•	ST. MANY MANY
[Best]	its: VICE PROFITED
	me Miss of Follows
· · · · · · · · · · · · · · · · · · ·	DISMIS PRODUKT
4.1	he: AGRISTACT VICE PRESIDENT
This instrument was jestissessingsest after recording return	to: WILLIAM L. ADDANG 9341 S. JUPPERT CHICAGO, IL 60617
STATE OF TILIDES)	•
	•
COUNTY OF OOK	
THE LICERSLEPED	notary public in and for said County, in the State altreath,
the VILE President of SUITH DECAST BANK	personally known to me to be
corporation, and JMES F. WOH	personally known to me to be the AST. YILE PRESENTED
of sald corporation, and personally know to me to be the a trategraph, appeared before me this day in person and se	ame persons whose names are subscribed to the foregoing
and AST. VILE PRESSESSED, they aloned and deferred the	is said instrument and caused the composition to be allied
hereto, pursuant to authority given by the Board of	of said corporation, as their free and veluntary
act, and as the free and voluntary act of said corporation, for	
Given under my hand and seel this 181H	- Ney Ot 1941; 1550
1 .	4/1/2
Commission supires: 4,0001	Name of the last o
	OFFICIAL SEAL
	ANIE R GARCIA
S.	NOTARY I UNLIC STATE OF ILLINOIS
	MY COMMISSION EXP. TUNE 5 2011
•	WA CORBUSTON FOR TODE A WATER
PARCEL 2: LOTS 14 MED 15 IN SLOCK 1 19	I METER WHO COURMAN, & SEALS THEMS TO
SOULEVARO SUBSIVISION OF THE MORTH 1/2 MAST 1/4 OF SECTION 35, TOWNSHIP 38 NO	HEITE AND COLUMN'S STORY JELAND OF THE SOUTHMAT 1/4 OF THE TAXA
POULTVARO SUBSIVISION OF THE MORTH 1/2 MAST 1/4 OF SUCTION 35, TOWNSHIP 34 NO PRINCIPAL MERIPIAN, IN COOK COUNTY, II 20-35-223-030-0000 PROPERTY ANDRESS: (HEITE AND COLDINA'S STOVE INLAND OF THE SOUTHMANT 1/4 OF THE TANKS MIN, RAMOS 14 SAME OF THE TANKS LINGS, PROS. 28-15-723-678-678-6
POULTVARO SUBSIVISION OF THE MORTH 1/2 MAST 1/4 OF SUCTION 35, TOWNSHIP 34 NO PRINCIPAL MERIDIAN, IN COOK COUNTY, II 20-35-223-030-0000 PROPERTY ANGHESTS (CRICAGO, IL 60617	HEITE AND COLDINA'S STOVE INLAND OF THE SOUTHMANT 1/4 OF THE TANKS MIN, RAMOS 14 SAME OF THE TANKS LINGS, PROS. 28-15-723-678-678-6
SOULTWARD SUBDIVISION OF THE MORTH 1/2 MARE 1/4 OF SUCCION 35, TOWNSHIP 38 NO PRINCIPAL MARINIM, IN COOK COUNTY, II 20-35-223-030-0000 PROPERTY ABOURDS: 0 CHICAGO, IL 60617 PARCEL1: LOTS 16 A COLLING'S SUGNY ISLAMD MORESVARD SUBDI SOUTHWAY 1/4 OF THE MORTHWAY 1/4 OF	METTE AND COLDMAN'S STREET PLAND OF THE SOUTHBART 1/4 OF THE TAXA MITH, RANGE 14 SHAT OF THE TAXA LIBOIS. PIN: 20-15-223-629-66/-4 0132-36 HOUTE STREET ISLAND AND. WISHON OF THE MARTE 1/2 OF THE MITTER OF THE MARTE 1/2 OF THE
POSTLEVARO SUBSIVISION OF THE MORTH 1/2 MAGE 1/4 OF SUCCION 35, TONNOMIP 38 NO PRINCIPAL MARINIAM, IN COOK COUNTY, II 20-35-223-030-0000 PROPERTY ABOURDS: (CHICAGO, IL 60617 PARCEL: LOTS 16 A COLUMNS'S SUGNY ISLAND MORLEVARD SUBSI- SOUTHWAYS 1/4 OF THE POSTMENOS 1/4 OF 14 MAGE OF THE TRIMS PRINCIPAL MARINIA	METTE AND COLDMAN'S STREET PLAND OF THE SOUTHBART 1/4 OF THE TAXA MITH, RANGE 14 SHOT OF THE TAXA LINGIS. PIN: 20-15-223-629-647-5 0132-36 BOUTH STORT ISLAND AVE. WHO 17 IN SLOCE 1 IN WRITE AND VISION OF THE MARTE 1/2 OF THE SECTION 35, TOWNSET 36 STREET, RESIDENT, RESIDENT, IN THE COMMENT AND AVE.
POSTLEVAND SUBDIVISION OF THE MORTH 1/2 MART 1/4 OF SUCTION 35, TONNOMIF 38 NO PRINCIPAL MERIDIAN, IN COOK COUNTY, II 20-35-223-030-0000 PROPERTY ABOURDS: (CHICAGO, IL 60617 PARCEL1: LOTS 16 N CHLEMM'S SHOWY ISLAND MOREHVARD SUBDI SOUTHWAYS 1/4 OF THE PROPERTY 1/4 OF 14 BASE OF THE TRIM PRINCIPAL MERIDIS 20-35-223-031-0000 & 20-35-223-032-000 STORY INLAND AVE. CRICAGO, IL 60617	MEITE AND COLDMAN'S STATE MLAND OF THE SOUTHWAIT 1/4 OF STATE MIN, RANGE 14 BAST OF THE TAXA LINOIS. PIN: 20-15-223-629-647.4 LINOIS. PIN: 20-15-223-629-647.4 LINOIS. PIN: 20-15-223-629-647.4 MIN 17 IN MLOCE 1 IN MRITE AND WISION OF THE MARKE 1/2 OF THE SECTION 35, TOWNSELP 36 STATE M, IN COOK COMMET, ILLINOIS. PIN: O PROPERTY ADDRESS: 8142 COURT
SOULEVARD SUBDIVISION OF THE MORTH 1/2 MART 1/4 OF SUCCION 35, TONNOMIP 38 NO PRINCIPAL MARINIM, IN COOK COUNTY, II 20-35-223-030-0000 PROPERTY ABOURDS: (CHICAGO, IL 60617 PARCEL1: LOTS 16 N CHLEMMS'S SHOWY ISLAND MORELEVARD SUBDI- SOUTHWAY 1/4 OF THE PRINCIPAL MARINIM 14 MASS OF THE TRIMS PRINCIPAL MARINIM 20-35-223-031-0000 4 20-35-223-032-000	METTE AND COLDMAN'S STREET PLAND OF THE SOUTHWART 1/4 OF THE TAXA LINOIS. PIN: 20-15-223-629-66/-4

LPANTA OFficentities Teatrophysics, Inc. (1975)/94 (1985) 507-65