

# UNOFFICIAL COPY

**SOUTH CHICAGO BANK**  
9200 S. COMMERCIAL AVENUE  
CHICAGO, IL 60617  
312-768-1400 (Lender)

## 98472906

DEPT-01 RECORING 926.04  
TRAN 2724 06/05/98 12:18:00  
BOOK COUNTY RECORDER

### RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

<b>GRANTOR</b> AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO			<b>BORROWER</b> WILLIAM L. ADAMS			
<b>ADDRESS</b> 33 N. LA SALLE STREET CHICAGO, IL 60690 TELEPHONE NO.			<b>ADDRESS</b> 9342 S. JEFFERY CHICAGO, IL 60617 TELEPHONE NO.			
IDENTIFICATION NO.			IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	10.5000	\$50,000.00	09/30/97	09/30/98		7007576601,02

7-12-98 683

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage & ASSIGN. OF RENTS hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30TH day of SEPTEMBER, 1997, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 22250619 897750620 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 20-35-223-029, 030, 031, 6032  
Address(es) of Premises: 8132-36 & 8142 S. STONY ISLAND AVE.  
CHICAGO, IL 60617

# BOX 333-CTI

98472906

# UNOFFICIAL COPY

Witness its hand and seal, this 18TH day of MAY, 1998

MORTGAGEE: SOUTH CHICAGO BANK

By: Mary Poy  
MAY POY

Its: VICE PRESIDENT

Attest: Dennis Prodzki

DENNIS PRODZKI

His: ASSISTANT VICE PRESIDENT

This instrument was ~~recorded~~ after recording return to:

WILLIAM L. HANSEN  
9341 S. JEFFERY  
CHICAGO, IL 60617

STATE OF ILLINOIS  
COUNTY OF COOK } ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MAY POY personally known to me to be the VICE President of SOUTH CHICAGO BANK corporation, and JAMES F. WOH personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE PRESIDENT, they signed and delivered the said instrument and caused the corporation to be attested hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 18TH day of MAY, 1998

Commission expires: June 5, 2001

Notary Public

SCHEDULE A

OFFICIAL SEAL  
JANIE R. GARCIA  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JUNE 5, 2001

PARCEL 2: LOTS 14 AND 15 IN BLOCK 1 IN WHITE AND COLLEMAN'S STONY ISLAND BOULEVARD SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P/N: 20-35-223-029-000 & 20-35-223-030-000 PROPERTY ADDRESS: 8132-36 SOUTH STONY ISLAND AVE. CHICAGO, IL 60617

PARCEL 1: LOTS 16 AND 17 IN BLOCK 1 IN WHITE AND COLLEMAN'S STONY ISLAND BOULEVARD SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P/N: 20-35-223-031-000 & 20-35-223-032-000 PROPERTY ADDRESS: 8162 SOUTH STONY ISLAND AVE. CHICAGO, IL 60617  
THE REAL PROPERTY OF ITS ADDRESS IS COMMONLY KNOWN AS 8132-36 SOUTH STONY ISLAND AVE. & 8162 SOUTH STONY ISLAND AVE., CHICAGO, IL 60617.

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